

# AUBURN BOARD OF EDUCATION MEETING

AUBURN HIGH SCHOOL LIBRARY

250 LAKE AVENUE

AUBURN, NEW YORK 13021



Tuesday, March 9, 2021

Executive Session 6:30 p.m.

Regular Board Meeting Starts at 7:00 P.M.

## AGENDA

PLEASE NOTE: THE BOARD HAS SET A LIMIT OF THREE HOURS FOR ITS MEETINGS AND THIS PARAMETER CAN BE WAIVED BY MAJORITY VOTE. IN AN ATTEMPT TO SET A PACE WHERE ALL ITEMS CAN BE FAIRLY CONSIDERED, GUIDELINES APPEAR IN BRACKETS FOR PORTIONS OF THE AGENDA. THESE PERIODS OF TIME ARE FLEXIBLE, BUT WILL SERVE AS REMINDERS TO EXPEDITE THE GATHERING OF INPUT FOR MAKING DECISIONS.

### Mission Statement

*The mission of the Auburn Enlarged City School District is to develop citizens that are capable of meeting the challenges of their future by providing equitable, fiscally sound educational opportunities necessary to develop confident life-long learners.*

*Adopted 6-23-2015*

### 1.0 CALL TO ORDER & ROLL CALL

AT THIS TIME THE BOARD OF EDUCATION WILL CONSIDER TO MOVE INTO EXECUTIVE SESSION FOR DISCUSSION OF COLLECTIVE BARGAINING NEGOTIATIONS INVOLVING THE AUBURN TEACHERS ASSOCIATION; AND THE DISCUSSION OF THE EMPLOYMENT HISTORY OF A PARTICULAR PERSON AND MATTERS LEADING TO DISCIPLINE OF A PARTICULAR PERSON IN THE AUBURN TEACHERS ASSOCIATION.

1.1 PLEDGE OF ALLEGIANCE WILL BE LED BY THE GENESEE ELEMENTARY SCHOOL.



### 2.0 APPROVAL OF THE AGENDA

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

### 3.0 MINUTES OF PREVIOUS MEETING

EXHIBIT #1

RESOLVED: THAT THE READING OF THE MINUTES OF THE BOARD OF EDUCATION MEETING HELD ON 2/23/2021 BE WAIVED AND BE ADOPTED IN THEIR ENTIRETY.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

**4.0 VERBAL COMMUNICATIONS - RESIDENTS WISHING TO BE HEARD [15 MINUTES]**

ANY RESIDENT OF THE AUBURN ENLARGED CITY SCHOOL DISTRICT IS WELCOME TO ADDRESS THE BOARD OF EDUCATION ON ITEMS PERTAINING TO THE EDUCATION AND/OR THE OPERATION OF THE SCHOOL DISTRICT. THERE WILL BE TIME PROVIDED ON THE AGENDA AT THIS POINT. ANY RESIDENT WISHING TO ADDRESS THE BOARD OF EDUCATION IS REQUESTED TO COME FORWARD TO THE LECTERN ON BEING RECOGNIZED AND TO GIVE HIS/HER NAME AND ADDRESS. QUESTIONS RELATING TO THE EMPLOYEES OF THE DISTRICT WILL NOT BE PERMITTED; SUCH QUESTIONS SHOULD BE REFERRED TO THE SUPERINTENDENT AT ANOTHER TIME. RESIDENTS HAVE BEEN ASKED TO SIGN IN AT THE LECTERN AND LIMIT THEIR PRESENTATION TO THREE (3) MINUTES OR LESS. WE HAVE SET ASIDE 15 MINUTES FOR THIS PORTION OF THE BOARD MEETING. (BOARD POLICY 3220)

**5.0 SUPERINTENDENT'S REPORTS**

- 5.1 RECOGNITION OF HARRIET TUBMAN DAY, MARCH 10TH - MR. PIROZZOLO
- 5.2 RECOGNITION OF SCHOOL SOCIAL WORKERS WEEK, MARCH 7-13, 2021
- 5.3 STUDENT REPRESENTATIVE REPORT - JANE OLIVER
- 5.4 REOPENING PLAN - MR. PIROZZOLO

**6.0 COMMITTEE REPORTS / WORKSHOPS / MEETINGS**

6.1 REPORT ON STRATEGIC PLANNING COMMITTEE MEETING HELD ON FEBRUARY 24, 2021, - DR. OVERSTREET-WILSON, MR. SHEPPARD, DR. HERNANDEZ

**EXHIBIT #2**

6.1.1 MINUTES OF STRATEGIC PLANNING COMMITTEE MEETING

RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S STRATEGIC PLANNING COMMITTEE MEETING, HEREBY ACCEPTS THE MINUTES FROM THE STRATEGIC PLANNING COMMITTEE MEETING HELD ON FEBRUARY 24, 2021 IN EXHIBIT #2.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

6.2 REPORT ON CURRICULUM AND INSTRUCTION COMMITTEE MEETING HELD ON MARCH 1, 2021 - MRS. RHODES, MRS. WOOD, DR. OVERSTREET-WILSON

**EXHIBIT #3**

6.2.1 MINUTES OF CURRICULUM AND INSTRUCTION COMMITTEE MEETING

RESOLVED: THAT THE BOARD OF EDUCATION ON THE

RECOMMENDATION OF THE DISTRICT'S CURRICULUM AND INSTRUCTION COMMITTEE MEETING, HEREBY ACCEPTS THE MINUTES FROM THE CURRICULUM AND INSTRUCTION COMMITTEE MEETING HELD ON MARCH 1, 2021 IN EXHIBIT #3.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

6.3 REPORT ON FACILITIES COMMITTEE MEETING HELD ON MARCH 3, 2021 - MR. GIANGRECO, MR. SHEPPARD, MR. GASPER **EXHIBIT #4**

6.3.1 MINUTES OF FACILITIES COMMITTEE MEETING

RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S FACILITIES COMMITTEE MEETING, HEREBY ACCEPTS THE MINUTES FROM THE FACILITIES COMMITTEE MEETING HELD ON MARCH 3, 2021 IN EXHIBIT #4.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

**7.0 OLD BUSINESS**

7.1 ADOPT POLICY #3421 TITLE IX AND SEX DISCRIMINATION **EXHIBIT #5**

RESOLVED: THAT THE BOARD OF EDUCATION, OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK, HEREBY ADOPTS POLICY #3421 TITLE IX AND SEX DISCRIMINATION IN EXHIBIT #5. - THIS IS A SECOND READING.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

**DATES TO REMEMBER:**

**MARCH**

- MARCH 7 - 13, 2021, SCHOOL SOCIAL WORKER APPRECIATION WEEK
- MARCH 10, 2021, HARRIET TUBMAN DAY
- **MARCH 22, 2021, NOMINATING PETITIONS FOR SCHOOL BOARD TO BE AVAILABLE AT HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NEW YORK, 8:00 A.M. - 4:00 P.M.**

- MARCH 23, 2021, BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.
- MARCH 24, 2021, STRATEGIC PLANNING COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NEW YORK, 5:00 P.M.

**APRIL**

- APRIL 13, 2021, POLICY COMMITTEE MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 6:30 P.M.
- APRIL 13, 2021, BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.
- APRIL 20, 2021, APPLICATION FOR ABSENTEE BALLOTS MADE AVAILABLE AT THE HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NY, OR ON THE DISTRICT WEBSITE (www.aecsd.education)
- APRIL 27, 2021, BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.
- APRIL 28, 2021, NOMINATING PETITIONS FOR SCHOOL BOARD CANDIDATES TO BE FILED WITH THE DISTRICT CLERK BY 5:00 P.M. AT THE HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NY
- APRIL 29, 2021, FIRST DAY OF REGISTRATION OF VOTERS AT THE HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NY, 8:00 A.M. TO 4:00 P.M.

**8.0 FINANCIAL MATTERS**

(20 MINUTES)

**8.1 DONATIONS**

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, GRACIOUSLY ACCEPTS THE FOLLOWING DONATIONS TO THE AUBURN ENLARGED CITY SCHOOL DISTRICT:

Donor	Purpose	Amount
Sam Giangreco 81 N. Lewis Street Auburn, New York 13021	Fill-A-Belly	\$100.00

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

8.2 DECLARATION OF SURPLUS PROPERTY

**EXHIBIT #6**

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY DECLARES THE EQUIPMENT AS SURPLUS AND AUTHORIZES THE ADMINISTRATION TO DISPOSE OF SAID SURPLUS PROPERTY IN EXHIBIT #6.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

8.3 INTERNAL CLAIMS AUDITOR FOR MANUAL WARRANT REPORT FOR PERIOD ENDING FEBRUARY 28, 2021

**EXHIBIT #7**

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPTS THE INTERNAL CLAIMS AUDITOR FOR MANUAL WARRANT REPORT FOR THE PERIOD ENDING FEBRUARY 28, 2021 IN EXHIBIT #7.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

8.4 AWARD OF BID - TRANSPORTATION

**RESOLVED**, THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS HEREBY APPROVES THE FOLLOWING AWARD OF BID

**WHEREAS**, the District has publicly advertised and obtained sealed bids in accordance with applicable statutes to furnish student transportation services for the period commencing July 1, 2021; and

**WHEREAS**, the bids have been received and analyzed and the Board wishes to award contracts to the lowest responsible bidder meeting specifications; now therefore

**BE IT RESOLVED**, by the Board of Education of the Auburn Enlarged City School District, upon the recommendation of the Superintendent of Schools, as follows:

1. In accordance with Education Law Section 1709(27), five-year student transportation contracts for the period commencing July 1, 2021 through June 30, 2026 are hereby awarded to First Student, the lowest responsible bidder meeting specifications, for the following transportation services at the prices set forth in its bids and in accordance with the bid documents:

- a) Contract #1 - School Year Home-To-School Contract;
- b) Contract #2 - Field and Sports Trip Transportation;
- c) Contract #3 - Summer Transportation-General Education and Special Education

2. This resolution shall take effect immediately.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

8.5 APPROVE CAYUGA COUNTY'S REQUIREMENTS FOR HIGH RISK SPORTS FOR GRADES K - 12 FOR THE AUBURN ENLARGED CITY SCHOOL DISTRICT

WHEREAS, THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT HEREBY APPROVES CAYUGA COUNTY'S REQUIREMENTS FOR HIGH RISK SPORTS FOR GRADES K-12.

RESOLVED, THAT IN ACCORDANCE WITH THE CAYUGA COUNTY'S REQUIREMENTS FOR HIGH RISK SPORTS FOR K-12 SCHOOL SPORTS, THE BOARD OF EDUCATION AGREES TO INDEMNIFY AND HOLD HARMLESS CAYUGA COUNTY, ITS DIRECTORS, OFFICERS, EMPLOYEES AND AGENTS FROM AND AGAINST ANY AND ALL CLAIMS, ACTIONS OR LIABILITIES OF ANY NATURE THAT MAY BE ASSERTED AGAINST THEM BY THIRD PARTIES IN CONNECTION WITH THE DISTRICT'S PARTICIPATION IN HIGH-RISK SCHOOL SPORTS DURING THE 2020-2021 SCHOOL YEAR.

<u>HIGH RISK SPORT:</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABS</u>
FOOTBALL - MODIFIED, JV & VARSITY	_____	_____	_____
VOLLEYBALL - JV & VARSITY	_____	_____	_____
CHEERLEADING - JV & VARSITY	_____	_____	_____

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

8.6 APPROVE AECSD PREPAREDNESS PLAN FOR HIGH RISK SPORTS FOR K-12

EXHIBIT #8

**WHEREAS,** THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT HEREBY APPROVES PREPAREDNESS PLAN FOR HIGH RISK SPORTS FOR GRADES K-12.

**RESOLVED,** THAT IN ACCORDANCE WITH THE CAYUGA COUNTY'S REQUIREMENTS FOR HIGH RISK SPORTS FOR K-12 SCHOOL SPORTS, THE BOARD OF EDUCATION APPROVES THE AECSD PREPAREDNESS PLAN FOR HIGH RISK SPORTS FOR GRADES K-12 FOR THE 2020-2021 SCHOOL YEAR IN EXHIBIT #8.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

**8.7 STIPULATION OF SETTLEMENT - ATA**

RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS HEREBY APPROVES THE STIPULATION OF SETTLEMENT BETWEEN THE AUBURN ENLARGED CITY SCHOOL DISTRICT AND A MEMBER FROM THE AUBURN TEACHERS ASSOCIATION (ATA),

AND HEREBY AUTHORIZES AND DIRECTS THE PRESIDENT OF THE BOARD TO EXECUTE THE SAID PROPOSED AGREEMENT ON BEHALF OF THE SAID BOARD OF EDUCATION.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

**8.8 CONTINUATION OF OPERATIONS PLAN**

RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS HEREBY APPROVES THE CONTINUATION OF OPERATIONS PLAN as required by NYS LABOR LAW § 27-C AND EDUCATION LAW § 2801-a.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

**AT THIS POINT THE BOARD WILL CONSIDER WHETHER TO PROCEED WITH CONSENT AGENDA FOR ITEMS 9.0 THROUGH 11.1**

**9.0 INSTRUCTIONAL PERSONNEL RESOLUTION 9.1 - 9.46**

RESOLVED: THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE FOLLOWING INSTRUCTIONAL PERSONNEL APPOINTMENTS 9.1 - 9.46 AS PER CIVIL SERVICE LAW:

AND FURTHER BE IT RESOLVED THAT EACH EMPLOYEE IS HEREBY APPOINTED TO THE INDICATED TENURE AREA OR POSITION UPON THE RECEIPT OF FINAL CLEARANCE FOR EMPLOYMENT GRANTED BY THE STATE EDUCATION DEPARTMENT AND THE APPOINTMENT SHALL THEREUPON BE CHANGED TO A REGULAR APPOINTMENT, REFLECTING THE EFFECTIVE DATE OF SAID BOARD MEETING.

NAME	TYPE OF ACTION	TENURE AREA OR TITLE	CERTIFICATION STATUS	BUILDING ASSIGNMENT	EFFECTIVE DATE	COMPENSATION
<b>UNPAID LEAVE OF ABSENCES</b>						
9.1 Heather Barbuti	Unpaid Leave of Absence	Special Education		Auburn Junior High School	March 2,4,9,11,16,18,23 and 25	
9.2 Kathleen Partlow	Unpaid Leave of Absence	Elementary - 2 <sup>nd</sup> grade		Casey Park Elementary School	3/3/2021 - 3/4/2021 and 3/8/2021 - 3/11/2021	
9.3 Kristina Ouderkirk	Unpaid Leave of Absence	Social Worker		Owasco Elementary School	3/5/2021 in the PM - 4/23/2021	
<b>RESIGNATION</b>						
9.4 Amy Cox	Resignation for Retirement purposes	Physical Education/ Health		Auburn High School	2/28/2021	
<b>APPOINTMENTS</b>						
9.5 Felicia L. Granato	Long Term Substitute Appointment	Long Term Substitute (for Esther Braudrick)		Genesee Elementary School	3/22/2021 - 6/30/2021	1B + 42M = \$56,504 + \$1530 (pro-rated)
9.6 John Scanlan	Long Term Substitute Appointment	Long Term Substitute (for Stephanie Lehman)		Auburn High School	3/08/2021 - 5/05/2021	1B + 30 = \$55,227 (pro-rated)
<b>CO-CURRICULAR ACTIVITY APPOINTMENTS</b>						
9.7 <u>Amend</u> James Marsh	Co-Curricular Appointment	Varsity Boys Basketball Coach		District Wide	Winter 2020-2021 Season	<b>\$534.46 per week</b>
9.8 <u>Amend</u> Jamie Wilson	Co-Curricular Appointment	JV Boys Basketball Coach		District Wide	Winter 2020-2021 Season	<b>\$394.00 per week</b>
9.9 Jared Tabone	Co-Curricular Appointment	Modified Boys Basketball Coach		District Wide	Winter 2020-2021 Season	<b>\$265.40 per week</b>
9.10 Christopher Maneri	Co-Curricular Appointment	Modified Boys Basketball Coach		District Wide	Winter 2020-2021 Season	<b>\$265.40 per week</b>
9.11 <u>Amend</u> Alfred Gianonne	Co-Curricular Appointment	Varsity Girls Basketball Coach		District Wide	Winter 2020-2021 Season	<b>\$534.46 per week</b>



Regular Board of Education Meeting, Tuesday, March 9, 2021

9.12 <u>Amend</u> Thomas Wilmot	Co- Curricular Appointment	JV Girls Basketball Coach		District Wide	Winter 2020-2021 Season	<b>\$394.00 per week</b>
9.13 Shelley Connors	Co- Curricular Appointment	Modified Girls Basketball Coach		District Wide	Winter 2020-2021 Season	<b>\$265.40 per week</b>
9.14 Allison Teachout	Co- Curricular Appointment	Modified Girls Basketball Coach		District Wide	Winter 2020-2021 Season	<b>\$265.40 per week</b>
9.15 <u>Amend</u> Michael Lowe	Co- Curricular Appointment	Varsity Ice Hockey Coach		District Wide	Winter 2020-2021 Season	<b>\$534.46 per week</b>
9.16 <u>Amend</u> Heath Ferris	Co- Curricular Appointment	Assistant Ice Hockey Coach		District Wide	Winter 2020-2021 Season	<b>\$394.00 per week</b>
9.17 <u>Amend</u> Annie Rotko-Ross	Co- Curricular Appointment	Varsity Cheerleadin g Coach		District Wide	Winter 2020-2021 Season	<b>\$534.46 per week</b>
9.18 <u>Amend</u> Alexandra Brown	Co- Curricular Appointment	JV Cheerleadin g Coach		District Wide	Winter 2020-2021 Season	<b>\$394.00 per week</b>
9.19 <u>Amend</u> Richard Hamberger	Co- Curricular Appointment	Varsity Boys Swimming Coach		District Wide	Winter 2020-2021 Season	<b>\$534.46 per week</b>
9.20 <u>Amend</u> Jordan Betts	Co- Curricular Appointment	Varsity Bowling Coach		District Wide	Winter 2020-2021 Season	<b>\$631.64 per week</b>
9.21 <u>Amend</u> Cassandra Rigby	Co- Curricular Appointment	Modified Boys/Girls Swimming Coach		District Wide	Winter 2020-2021 Season	<b>\$265.40 per week</b>
9.22 <u>Amend</u> Rebecca Colella	Co- Curricular Appointment	Modified Girls Volleyball Coach		District Wide	Fall-2 2020-2021 Season	<b>\$331.75 per week</b>
9.23 <u>Amend</u> Shelly Connors	Co- Curricular Appointment	Modified Girls Volleyball Coach		District Wide	Fall-2 2020-2021 Season	<b>\$331.75 per week</b>
9.24 <u>Amend</u> David Moskov	Co- Curricular Appointment	Varsity Head Football Coach		District Wide	Fall 2 2020- 2021 Season	<b>\$804.70 per week</b>
9.25 <u>Amend</u> Matthew Moskov	Co- Curricular Appointment	Varsity Assistant Football Coach		District Wide	Fall 2 2020- 2021 Season	<b>\$585.10 per week</b>
9.26 <u>Amend</u> Colin Parry	Co- Curricular Appointment	Varsity Assistant Football Coach		District Wide	Fall 2 2020- 2021 Season	<b>\$585.10 per week</b>
9.27 <u>Amend</u> Christopher Kudla	Co- Curricular Appointment	Varsity Assistant Football Coach		District Wide	Fall 2 2020- 2021 Season	<b>\$585.10 per week</b>
9.28 <u>Amend</u> Daniel Pesarchick	Co- Curricular Appointment	JV Head Football Coach		District Wide	Fall 2 2020- 2021 Season	<b>\$585.10 per week</b>

Regular Board of Education Meeting, Tuesday, March 9, 2021

9.29 <b>Amend</b> Omar Bailey	Co-Curricular Appointment	JV Assistant Football Coach		District Wide	Fall 2 2020-2021 Season	<b>\$512.20 per week</b>
9.30 Anthony Adams	Co-Curricular Appointment	Modified Football Coach		District Wide	Fall 2 2020-2021 Season	<b>\$294.89 per week</b>
9.31 Mark Smith	Co-Curricular Appointment	Modified Football Coach		District Wide	Fall 2 2020-2021 Season	<b>\$294.89 per week</b>
9.32 Adam Hurd	Co-Curricular Appointment	Modified Football Coach		District Wide	Fall 2 2020-2021 Season	<b>\$294.89 per week</b>
9.33 <b>Amend</b> Annie Rotko-Ross	Co-Curricular Appointment	Varsity Cheerleading Coach		District Wide	Fall 2 2020-2021 Season	<b>\$531.91 per week</b>
9.34 <b>Amend</b> Alexandra Brown	Co-Curricular Appointment	JV Cheerleading Coach		District Wide	Fall 2 2020-2021 Season	<b>\$348.64 per week</b>
9.35 <b>Amend</b> Richard Hamberger	Co-Curricular Appointment	Varsity Girls Swimming Coach		District Wide	Fall 2 2020-2021 Season	<b>\$531.91 per week</b>
9.36 <b>Amend</b> Kimberly Doan	Co-Curricular Appointment	Varsity Girls Volleyball Coach		District Wide	Fall 2 2020-2021 Season	<b>\$585.10 per week</b>
9.37 <b>Amend</b> Jordan Betts	Co-Curricular Appointment	JV Girls Volleyball Coach		District Wide	Fall 2 2020-2021 Season	<b>\$439.80 per week</b>

**EXTRA-CLASS ACTIVITY APPOINTMENTS**

9.38 Stephen Gamba	Extra-Classroom Activities Appointment	Musical Director		Auburn High School	2020-2021 School Year	\$2446
9.39 Mark Sidor	Extra-Classroom Activities Appointment	Musical Assistant Director		Auburn High School	2020-2021 School Year	\$1224
9.40 Virginia Fennessy	Extra-Classroom Activities Appointment	Musical Choreographer		Auburn High School	2020-2021 School Year	\$916
9.41 Kristan Sheppard	Extra-Classroom Activities Appointment	Pit Band Director		Auburn High School	2020-2021 School Year	\$916
9.42 Kristan Sheppard	Extra-Classroom Activities Appointment	Musical Vocal Director		Auburn High School	2020-2021 School Year	\$916
9.43 Kristan Sheppard	Extra-Classroom Activities Appointment	Co- Musical Director 1 (MS)		Auburn Junior High School	2020-2021 School Year	\$2142 (split)
9.44 Sarah P Reutlinger	Extra-Classroom Activities Appointment	Co - Musical Director 2 (MS)		Auburn Junior High School	2020-2021 School Year	\$2142 (split)

**INSTRUCTIONAL SUBSTITUTE APPOINTMENTS**

9.45 Margaret M. Phillips	Benjamin T Pinchak	Kaitlyn Diego	Matthew Evans
------------------------------	--------------------	---------------	---------------

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

9.46 APPOINTMENT CERTIFIED INSTRUCTIONAL - ALLISON TEACHOUT

RESOLVED: THAT THE BOARD OF EDUCATION HEREBY APPOINTS ALLISON TEACHOUT WHO HOLDS AN INITIAL CERTIFICATE IN THE PHYSICAL EDUCATION CERTIFICATION AREA, TO A 4-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF PHYSICAL EDUCATION AND HEALTH EFFECTIVE FEBRUARY 22, 2021 AND TENTATIVELY ENDING ON FEBRUARY 21, 2025 ASSIGNED TO AUBURN HIGH SCHOOL AND AUBURN JUNIOR HIGH SCHOOL, AT A SALARY OF 2B + 9 = \$52,244 (PRO-RATED).

IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST THREE OF THE FOUR PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

**10.0 NON-INSTRUCTIONAL PERSONNEL RESOLUTIONS 10.1 - 10.12**

RESOLVED: THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE FOLLOWING NON-INSTRUCTIONAL PERSONNEL APPOINTMENTS 10.1 - 10.12 AS PER CIVIL SERVICE LAW:

AND FURTHER BE IT RESOLVED THAT EACH EMPLOYEE IS HEREBY APPOINTED TO THE INDICATED TENURE AREA OR POSITION UPON THE RECEIPT OF FINAL CLEARANCE FOR EMPLOYMENT GRANTED BY THE STATE EDUCATION DEPARTMENT AND THE APPOINTMENT SHALL THEREUPON BE CHANGED TO A REGULAR APPOINTMENT, REFLECTING THE EFFECTIVE DATE OF SAID BOARD MEETING.

NAME	TYPE OF ACTION	TITLE	BUILDING ASSIGNMENT	EFFECTIVE DATE	COMPENSATION
<b><u>UNPAID LEAVE OF ABSENCES</u></b>					
10.1 <u>Extend</u> Mary Dann	Unpaid Leave of Absence	Cafeteria Monitor	Herman Avenue Elementary School	3/01/2021 - 4/02/2021	

10.2 Jessica Tortorici	Unpaid Leave of Absence	Security Monitor	Herman Avenue Elementary School	March 5, 12, 19 and 26	
10.3 <b>Extend</b> Eugene Watson	Unpaid Leave of Absence	Security Monitor	Seward Elementary School	1/28/2021 - <b>3/31/2021</b>	
10.4 Cody Clink	Unpaid Leave of Absence	Custodial Worker	Auburn High School	3/01/2021 - 3/05/2021	
10.5 Christopher Lupo	Unpaid Leave of Absence	Security Monitor	Auburn Junior High School	3/16/2021 - 3/19/2021	

**RETIREMENT**

10.6 Sharon Burke	Retirement (w/21 years of service)	Teacher Aide	Auburn High School	3/08/2021	
----------------------	------------------------------------	--------------	--------------------	-----------	--

**RESIGNATIONS**

10.7 David Gibson	Resignation	Senior Custodian	Seward Elementary School	3/06/2021	
10.8 Timothy Patrick	Resignation	Custodian	Seward Elementary School & Harriet Tubman Building	3/06/2021	

**APPOINTMENTS**

10.9 Aliyah N. Taylor	Probationary Appointment	Custodial Worker	Genesee Elementary School	3/10/2021 - 3/09/2022	\$15.92/Hr.
10.10 David Gibson	Permanent Appointment	Custodian	Seward Elementary School & Harriet Tubman Building	3/08/2021	\$18.66/Hr.
10.11 Timothy Patrick	Provisional Appointment	Senior Custodian	Seward Elementary School	3/08/2021	\$22.58/Hr.

**VOLUNTEERS**

<b>CASEY PARK</b>					
Amber Black					
<b>SEWARD</b>					
Taylre Perkins					
<b>GENESEEE</b>					
Anna Ritter					

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

**11.0 APPROVAL OF CHILDREN'S SERVICES/CURRICULUM**

**EXHIBIT #9**

11.1 CONSIDERATION OF CLASSIFICATION AND SCHOOL PLACEMENT OF STUDENTS WITH DISABILITIES CERTIFIED BY THE COMMITTEES ON

SPECIAL EDUCATION AND/OR PRE-SCHOOL SPECIAL EDUCATION HELD ON  
FEBRUARY 9,10,22,23,24,25,26,2021

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, APPROVES THE FOLLOWING RESOLUTION:

WHEREAS THE DISTRICT COMMITTEE ON SPECIAL EDUCATION CERTIFIES THE ELIGIBILITY OF STUDENTS WITHIN THE DISTRICT AS DISABLED, IT IS REQUIRED BY STATE STATUTE, CHAPTER 853, ARTICLE 69, and SECTION

4402.1B (3) (A-g) AND REGULATION OF THE COMMISSIONER OF EDUCATION, SECTION 200.5 (A) (4) THAT THE COMMITTEE MAKE RECOMMENDATIONS TO THE BOARD OF EDUCATION ON CLASSIFICATION AND PLACEMENT; AND WHEREAS THE BOARD OF EDUCATION,

PURSUANT TO REGULATIONS OF THE COMMISSIONER, SECTION 200.5 (B) (3), SHALL NOTIFY THE PARENT(S)/GUARDIAN(S) OF ITS DECISION WITHIN THIRTY(30)DAYS, ARRANGEMENTS WILL BE MADE FOR THE SPECIAL EDUCATION RECOMMENDATION AS INDICATED IN EXHIBIT #9.

MOVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_ PASS \_\_\_\_\_ FAIL \_\_\_\_\_

THE MEETING ADJOURNED AT \_\_\_\_\_