MINUTES - REGULAR BOARD MEETING Tuesday February 12, 2019 7:00 P.M.

PRESENT: MRS. RHODES, MR. SHEPPARD, MR. GIANGRECO, MR. CORNELIUS, MR. GASPER, MS. OVERSTREET-WILSON, MR. PHILLIPS, MR. HERNANDEZ, AND MR. ANDRE

ALSO PRESENT: MR. PIROZZOLO AND MRS. GREEN

1.0 CALL TO ORDER & ROLL CALL

MRS. MAJOR CALLED THE MEETING TO ORDER AT 6:30 P.M.

MR. SHEPPARD MOVED THAT THE BOARD OF EDUCATION MOVE INTO EXECUTIVE SESSION AT 6:31 P.M. FOR THE DISCUSSION OF COLLECTIVE NEGOTIATIONS PURSUANT TO ARTICLE 14 OF THE CIVIL SERVICE LAW; AND THE DISCUSSION OF THE EMPLOYMENT HISTORY OF ANY PARTICULAR PERSON OR CORPORATION; MATTERS LEADING TO DISCIPLINE OF ANY PARTICULAR PERSON, STUDENT, AND OR CORPORATION.

SECONDED BY MS. OVERSTREET-WILSON CARRIED 8-0

**MR. PHILLIPS ARRIVED AT 6:32 P.M.

MR. CORNELIUS MOVED TO RETURN TO REGULAR SESSION AT 7:08 P.M.

SECONDED BY MR. GASPER

CARRIED 9-0

1.1 THE PLEDGE OF ALLEGIANCE WAS LED BY THE MEMBERS OF THE BOARD OF EDUCATION.

2.0 APPROVAL OF THE AGENDA

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK, 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, APPROVE THE AGENDA.

SECONDED BY MS. OVERSTREET-WILSON CARRIED 9-0

3.0 MINUTES OF PREVIOUS MEETINGS

MR. HERNANDEZ MOVED THAT THE READING OF THE MINUTES OF THE BOARD OF EDUCATION MEETING HELD ON JANUARY 22, 2019 BE WAIVED AND BE ADOPTED IN THEIR ENTIRETY.

SECONDED BY MR. GASPER

4.0 VERBAL COMMUNICATIONS - RESIDENTS WISHING TO BE HEARD

THERE WERE NO RESIDENTS WISHING TO BE HEARD.

5.0 SUPERINTENDENT'S REPORTS

**ITEMS 5.1 AND 5.2 WERE CANCELED DUE TO INCLEMENT WEATHER. THEY WILL BE RESCHEDULED FOR OUR NEXT MEETING.



EXHIBIT #1

CARRIED 9-0

Regular Board of Education Meeting, Tuesday February 12, 2019 5.1 MRS. GARBACK, PRINCIPAL AT CASEY PARK ELEMENTARY, DISCUSSED SUPERKIDS

- 5.2 MRS. SIMMONS, PRINCIPAL AT CENESEE ELEMENTARY, DISCUSSED ELA MODULES
 - 5.3 MRS. GREEN, SCHOOL BUSINESS EXECUTIVE, GAVE A DEPARTMENTAL BUDGET PRESENTATION ON THE ADMINISTRATIVE AND CAPITAL COMPONENTS OF THE BUDGET.
 - 5.4 BOARD MEMBERS DISCUSSED THE 2019 BOCES ELECTION OF BOARD MEMBERS, NOMINATION DUE MARCH 25, 2019; MR. ANDRE WAS SELECTED.

6.0 COMMITTEE REPORTS / WORKSHOPS / MEETINGS

6.1 <u>REPORT ON CURRICULUM AND INSTRUCTION COMMITTEE MEETING HELD ON</u> JANUARY 24, 2019 - MRS. RHODES, MR. SHEPPARD, MS. OVERSTREET-WILSON

6.1.1 <u>MINUTES OF CURRICULUM AND INSTRUCTION COMMITTEE MEETING</u> EXHIBIT #2

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S CURRICULUM AND INSTRUCTION COMMITTEE, HEREBY ACCEPT THE MINUTES FROM THE CURRICULUM AND INSTRUCTION COMMITTEE MEETING HELD ON JANUARY 24, 2019 IN EXHIBIT #2.

SECONDED BY MR. SHEPPARD CARRIED 9-0

- 6.2 <u>REPORT ON POLICY COMMITTEE MEETING HELD ON JANUARY 22, 2019</u> -MR. CORNELIUS, MS. OVERSTREET-WILSON, MRS. RHODES
 - 6.2.1 MINUTES OF POLICY COMMITTEE MEETING EXHIBIT #3

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S POLICY COMMITTEE, HEREBY ACCEPT THE MINUTES FROM THE POLICY COMMITTEE MEETING HELD ON JANUARY 22, 2019 IN EXHIBIT #3.

SECONDED BY MR. CORNELIUS CARRIED 9-0

7.0 OLD BUSINESS

DATES TO REMEMBER

FEBRUARY

WEDNESDAY, FEBRUARY 13, 2019, DISTRICT CUP STACKING CONTEST, SEWARD ELEMENTARY, 52 METCALF DRIVE, AUBURN, NEW YORK, 3:30 P.M. Regular Board of Education Meeting, Tuesday February 12, 2019

- ➢ FEBRUARY 18 FEBRUARY 22, 2019, WINTER BREAK NO SCHOOL
- MONDAY, FEBRUARY 25, 2019, ADVOCACY COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVE., AUBURN, NEW YORK, 13021, 7:00 P.M.
- BUDGET WORKSHOP, FEBRUARY 26, 2019, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 5:00 P.M.
- ➤ TUESDAY, FEBRUARY 26, 2019, REGULAR BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.
- THURSDAY, FEBRUARY 28, 2019, AUBURN HIGH SCHOOL NATIONAL HONOR SOCIETY INDUCTION CEREMONY, AUBURN HIGH SCHOOL AUDITORIUM, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.

MARCH

- ➢ WEDNESDAY, MARCH 6, 2019, MUSIC IN OUR SCHOOLS CONCERT, AUBURN HIGH SCHOOL, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.
- TUESDAY, MARCH 12, 2019, CURRICULUM AND INSTRUCTION COMMITTEE MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 6:00 P.M.
- TUESDAY, MARCH 12, 2019, AUBURN BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.
- WEDNESDAY, MARCH 13, 2019, AUBURN JUNIOR HIGH SCHOOL NATIONAL JUNIOR HONOR SOCIETY INDUCTION CEREMONY, AUBURN JUNIOR HIGH SCHOOL, 7:00 P.M.
- > FRIDAY, MARCH 15, 2019, STAFF DEVELOPMENT DAY, NO SCHOOL
- ➢ FRIDAY & SATURDAY, MARCH 22 & 23, 2019, OCMEA ALL-COUNTY ORCHESTRA
- MONDAY, MARCH 25, 2019, NOMINATING PETITIONS MADE AVAILABLE FOR SCHOOL BOARD CANDIDATES, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NEW YORK, 8:00 A.M. TO 4:00 P.M.
- TUESDAY, MARCH 26, 2019, AUBURN BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.
- FRIDAY & SATURDAY, MARCH 29 & 30, 2019, OCMEA ALL-COUNTY, WEEDSPORT, NEW YORK

8.0 FINANCIAL MATTERS

[20 MINUTES]

8.1 <u>EXTRA CLASSROOM ACTIVITY FUNDS REPORT - PERIOD ENDING</u> 12/31/2018 **EXHIBIT #4** Regular Board of Education Meeting, Tuesday February 12, 2019 MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPT THE EXTRA CLASSROOM REPORT FOR THE PERIOD ENDING 12/31/18 IN EXHIBIT #4.

SECONDED BY MR. CORNELIUS CARRIED 9-0

8.2 AGREEMENT - GWEN INC.

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE AGREEMENT BETWEEN THE AUBURN ENLARGED CITY SCHOOL DISTRICT AND GWEN INC., INDEPENDENT CONTRACTOR (CONSULTANT), TO PROVIDE PROFESSIONAL SERVICES FOCUSED ON THE DESIGN AND FACILITATION OF THE #13021STEM GIRLS CLUB

AND HEREBY AUTHORIZE THE PRESIDENT OF THE BOARD TO EXECUTE THE PROPOSED AGREEMENT ON BEHALF OF THE BOARD.

SECONDED BY MR. PHILLIPS

8.3 <u>INTERNAL MANUAL CLAIMS AUDITOR REPORTS - PERIODS ENDING</u> 11/30/2018 AND 12/31/2018 **EXHIBIT #5**

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPT THE INTERNAL MANUAL CLAIMS AUDITOR REPORTS FOR THE PERIODS ENDING 11/30/2018 AND 12/31/2018 IN EXHIBIT #5.

SECONDED BY MR. ANDRE

CARRIED 9-0

CARRIED 9-0

8.4 INTERNAL CLAIMS AUDITOR REPORT - PERIOD ENDING 12/31/2018 EXHIBIT #6

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPTS THE INTERNAL CLAIMS AUDITOR REPORT FOR THE PERIOD ENDING 12/31/2018 IN EXHIBIT #6.

SECONDED BY MS. OVERSTREET-WILSON CARRIED 9-0

8.5 ONONDAGA-CORTLAND MADISON BOCES - PRINTING SERVICES

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS HEREBY APPROVES THE FOLLOWING:

WHEREAS, the Board of Education of the Auburn Enlarged City School District desires to enter into up to a 60 month service contract with the Onondaga-Cortland-Madison Board of Cooperative Educational Services (hereafter referred to OCM BOCES) in order for the Regional Information Center (RIC) to furnish certain services to the District Regular Board of Education Meeting, Tuesday February 12, 2019 pursuant to Education Law 1950 (4)(jj), those services being but not limited to network printing services in CoSer 521, 562, and/or Co-Ser 620.

WHEREAS, the Board of Education of the above Auburn Enlarged City School District acknowledges that the Equipment is, and shall at all times be and remain, the sole and exclusive property of the entity leasing the equipment to OCM BOCES, and District shall not have any right, title or interest in the Equipment. Above School District hereby disclaims, waives and releases any right, interest, title, lien or claim in the Equipment, and acknowledges that, upon a default under the lease provided to OCM BOCES, lessor may take possession of the Equipment.

NOW THEREFORE, it is

RESOLVED, that the Board of Education of the above School District agrees to enter into a contract with the OCM BOCES for the provision of said services to the District not to exceed in total over the life of this agreement the estimated annual payment for equipment and Regional Information Center support of \$135,288.00.00 plus overage charges incurred by the OCM BOCES on behalf of the school district during the term of this contract. This amount may be amended with the approval of both parties. Payments will be made as part of a regular annual BOCES contract for services. Further, this contract will be finalized by the Superintendent of the school district and is subject to the approval of the Commissioner of Education for both this multi-year service agreement and the OCM BOCES Document Services Agreement contact that will be entered into on behalf of the school district at its request. This contract will be for a maximum period of 60 months commencing on or about March 31, 2019.

SECONDED BY MR. CORNELIUS

CARRIED 9-0

8.6 STANDARD WORKDAY AND REPORTING RESOLUTION

MR. CORNELIUS MOVED THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK (LOCATION CODE 70003), AND UPON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS AND AS REQUIRED BY THE OFFICE OF THE NYS COMPTROLLER, HEREBY ESTABLISHES THE FOLLOWING AS A STANDARD WORKDAY FOR NON-TEACHER SUBSTITUTE EMPLOYEES, AND WILL REPORT THE FOLLOWING DAYS WORKED TO THE NYS AND LOCAL EMPLOYEES' RETIREMENT SYSTEM BASED ON THE TIME KEEPING SYSTEM RECORDS OR THE RECORD OF ACTIVITIES MAINTAINED AND SUBMITTED BY THESE OFFICIALS TO THE CLERK OF THIS BODY FOR THE ENSUING YEAR ENDING 6/30/2019:

| NON-TEACHER | SUBSTITUTE | STANDARD WORKDAY | |
|----------------|------------|------------------|--|
| EMPLOYEES | | | |
| SUBSTITUTE TEA | CHER AIDE | 7.0 HOURS | |

Regular Board of Education Meeting, Tuesday February 12, 2019

| SUBSTITUTE SECURITY MONITOR | 7.0 HOURS |
|-----------------------------|-----------|
| SUBSTITUTE LUNCH MONITOR | 7.0 HOURS |
| SUBSTITUTE CUSTODIAL WORKER | 8.0 HOURS |

SECONDED BY MR. HERNANDEZ

CARRIED 9-0

**MR. PHILLIPS MADE A MOTION TO TABLE ITEM 8.7 UNTIL JUNE (AFTER OUR BUDGET VOTE).

MRS. RHODES ASKED FOR A ROLL CALL VOTE

| ROLL CALL VOTE | |
|-----------------------|-----|
| MR. ANDRE | YES |
| MRS. RHODES | NO |
| MR. GIANGRECO | NO |
| MR. HERNANDEZ | YES |
| MR. PHILLIPS | YES |
| MR. GASPER | NO |
| MS. OVERSTREET-WILSON | YES |
| MR. SHEPPARD | NO |
| MR. CORNELIUS | NO |

SECONDED BY MR. ANDRE DEFEATED 5 - NO

4 – YES

8.7 TRANSFER BETWEEN RESERVE FUNDS

MR. GIANGRECO MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE TRANSFER OF \$75,000 FROM THE RESERVE FOR RETIREMENT CONTRIBUTIONS TO THE CAPITAL RESERVE FOR TURF REPLACEMENT.

> SECONDED BY MR. SHEPPARD CARRIED 8-1

8.8 APPROVAL OF AGREEMENT - GENERAL SERVICES LOCAL 200 UNITED (GS)

MR. ANDRE MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE FOLLOWING RESOLUTION:

WHEREAS, THE SUPERINTENDENT AND THE GENERAL SERVICES LOCAL 200 UNITED (GS) HAVE, DURING COLLECTIVE NEGOTIATIONS, REACHED AN AGREEMENT COVERING THE PERIOD OF JULY 1, 2018 TO JUNE 30, 2022 ON TERMS AND CONDITIONS OF EMPLOYMENT FOR CERTAIN EMPLOYEES OF THE AUBURN ENLARGED CITY SCHOOL DISTRICT WHO ARE CONTAINED IN THE NEGOTIATING UNIT REPRESENTED BY THE GS;

NOW, THEREFORE, UPON THE AFFIRMATIVE RECOMMENDATION OF THE SUPERINTENDENT,

Regular Board of Education Meeting, Tuesday February 12, 2019 BE IT RESOLVED THAT THE BOARD OF EDUCATION APPROVE THE PROPOSED AGREEMENT MADE BY THE SUPERINTENDENT AND THE GS, AND

BE IT FURTHER RESOLVED THAT THE BOARD OF EDUCATION APPROVE THE FUNDS NECESSARY TO IMPLEMENT THIS AGREEMENT MADE BY THE SUPERINTENDENT AND THE GS,

AND HEREBY AUTHORIZE AND DIRECT THE PRESIDENT OR VICE-PRESIDENT OF THE BOARD TO EXECUTE THE SAID PROPOSED AGREEMENT ON BEHALF OF THE SAID BOARD OF EDUCATION.

SECONDED BY MR. HERNANDEZ CARRIED 9-0

8.9 DONATIONS

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, GRACIOUSLY ACCEPT THE FOLLOWING DONATIONS TO THE AUBURN ENLARGED CITY SCHOOL DISTRICT:

| Donor | Purpose | Amount |
|-------------------------|------------------------------|---------|
| Ohiopyle Prints, Inc. | Percentage from net sales | \$86.13 |
| 410 Dinnerbell Rd. | bearing school's name in our | |
| Ohiopyle, PA 15470-1002 | area stores | |
| | | |

SECONDED BY MR. CORNELIUS

CARRIED 9-0

8.10 <u>APPROVAL OF CORRECTIVE ACTION PLAN - 6/30/18 EXTRA CLASSROOM</u> AUDIT

EXHIBIT #7

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT, APPROVE THE CORRECTIVE ACTION PLAN FOR THE JUNE 30, 2018, EXTRA CLASSROOM AUDIT IN EXHIBIT #7.

SECONDED BY MR. CORNELIUS

CARRIED 9-0

8.11 AMEND AND EXTEND APPOINTMENT BUSINESS EXECUTIVE - LISA GREEN

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE TO AMEND AND EXTEND THE APPOINTMENT OF LISA GREEN AS BUSINESS EXECUTIVE OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK, FOR A TERM COMMENCING ON **February 13**, **2019 AND ENDING AT MIDNIGHT ON February 12**, **2024** AND ON THE TERMS AND PROVISIONS SET FORTH IN THE PROPOSED EMPLOYMENT AGREEMENT BETWEEN THE SAID BOARD OF EDUCATION AND LISA GREEN; Regular Board of Education Meeting, Tuesday February 12, 2019 AND BE IT FURTHER RESOLVED, THAT THE SAID BOARD OF EDUCATION HEREBY ACCEPT, APPROVE, AND AGREE TO THE PROPOSED EMPLOYMENT AGREEMENT BETWEEN THE SAID BOARD OF EDUCATION AND LISA GREEN, AND HEREBY AUTHORIZE AND DIRECT THE BOARD PRESIDENT, TO EXECUTE THE SAID PROPOSED EMPLOYMENT AGREEMENT ON BEHALF OF THE SAID BOARD OF EDUCATION.

> SECONDED BY MR. GIANGRECO CARRIED 9-0

AT THIS POINT THE BOARD WILL CONSIDER WHETHER TO PROCEED WITH CONSENT AGENDA FOR ITEMS 9.0 THROUGH 13.1

MR. HERNANDEZ MOVED TO PULL ITEM 9.18 FROM CONSENT AGENDA

SECONDED BY MR. CORNELIUS CARRIED 9-0

MR. HERNANDEZ MOVED FOR THE BOARD TO PROCEED WITH THE CONSENT AGENDA FOR ITEMS 9.0 THROUGH 13.1, VOTING ON ITEM 9.18 SEPARATELY

SECONDED BY MR. CORNELIUS CARRIED 9-0

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE SUPERINTENDENT APPROVE RESOLUTION 9.18

9.18 EMPLOYEE TO UNDERGO 913 EXAMINATION

MR. HERNANDEZ MOVED THAT IN ACCORDANCE WITH SECTION 913 OF THE EDUCATION LAW, THE DISTRICT EMPLOYEE IDENTIFIED IN THE SUPERINTENDENT OF SCHOOL'S CONFIDENTIAL MEMORANDUM DATED FEBRUARY 8, 2019 IS HEREBY REQUIRED AND DIRECTED TO SUBMIT TO A COMPREHENSIVE EXAMINATION BY THE DISTRICT'S SCHOOL PHYSICIAN, AND/OR ONE OR MORE MEDICAL INSPECTORS TO BE DESIGNATED BY THE SUPERINTENDENT, IN CONSULTATION WITH THE SCHOOL PHYSICIAN, FOR AS MANY VISITS AS THEY SHALL REASONABLY REQUEST, SO THAT THE SAID MEDICAL INSPECTOR(S) MAY DETERMINE THE SAID EMPLOYEE'S PHYSICAL AND/OR MENTAL CAPACITY TO PERFORM THEIR DUTIES. THE SUPERINTENDENT SHALL INFORM SUCH EMPLOYEE OF THIS RESOLUTION.

TO FACILITATE THIS EXAMINATION, THE EMPLOYEE SHALL FURNISH RELEASES PERMITTING THE SCHOOL PHYSICIAN AND/OR THE MEDICAL INSPECTORS TO REVIEW ALL RELEVANT MEDICAL RECORDS FROM ALL HEALTH CARE PROVIDERS WITH WHOM SHE HAS CONSULTED OR FROM WHOM SHE HAS RECEIVED TREATMENT DURING THE LAST THREE YEARS, OR SUCH OTHER TIME PERIOD AS IS DEEMED APPROPRIATE BY THE DISTRICT'S SCHOOL PHYSICIAN AND/OR MEDICAL INSPECTOR(S).

THE DISTRICT'S SCHOOL PHYSICIAN, AND/OR MEDICAL INSPECTOR SHALL ISSUE A REPORT TO THE BOARD AND SUPERINTENDENT IN THIS MATTER AS SOON AS POSSIBLE.

SECONDED BY MR. CORNELIUS CARRIED 9-0

8

9.0 INSTRUCTIONAL PERSONNEL RESOLUTIONS 9.1 - 9.18

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE FOLLOWING INSTRUCTIONAL PERSONNEL APPOINTMENTS 9.1 - 9.18 AS PER CIVIL SERVICE LAW:

AND FURTHER BE IT RESOLVED THAT EACH EMPLOYEE IS HEREBY APPOINTED TO THE INDICATED TENURE AREA OR POSITION UPON THE RECEIPT OF FINAL CLEARANCE FOR EMPLOYMENT GRANTED BY THE STATE EDUCATION DEPARTMENT AND THE APPOINTMENT SHALL THEREUPON BE CHANGED TO A REGULAR APPOINTMENT, REFLECTING THE EFFECTIVE DATE OF SAID BOARD MEETING.

| NAME | TYPE OF ACTION | I TENURE AN OR TITL | TLE STATUS | | ION | BUILDING ASSIGNMEN | - | COMPENSATION | |
|---|---|--|------------|-------|------------|-----------------------|------------------------------------|--|---|
| | | UNPAID I | EA | 7ES | OF Z | ABS | SENCES | | |
| 9.1 <u>AMEND</u> Kathleen Salerno | Unpaid Leave of Absence | Elementary Teacher – 2 nd Grade | P | erman | ent | | asey Park lementary School | 2/06/2019 - in P.M. - 3/13/2019 and 5/02/2019 - 5/03/2019 | |
| 9.2 <u>EXTEND</u> Heidi Sroka | Unpaid Leave of Absence | Math Teacher | P | erman | ent | | Auburn High School | 01/15/2019 in PM - 2/14/2019 | |
| | | F | RET] | REM | ENT | 5 | | | |
| 9.3 <u>AMEND</u> Linda Prosser | Retirement (29.5 years Of service) | Math Teacher | Pe | ermar | nent | | Auburn High School | 6/29/2019 | |
| 9.4 Paul Henegan | Retirement (17 years of service) | Art Teacher | P€ | ermar | ient | | asey Park lementary School | 6/29/2019 | |
| 9.5 Patricia Bodine- Oxford | Retirement (31 years of service) | Psychologist | Pe | ermar | ient | | Auburn Junior High School | 6/29/2019 | |
| | | A | PPO | INT | MENT | S | | | |
| 9.6 Jessica DelGiudice | Long Term Substitute (for Kathleen Salerno) | Elementary | | Initi | al | | asey Park lementary School | 1/22/2019 - 5/03/2019 | $\frac{1B + 21}{\$53,421} = $ (pro-rated) |
| 9.7 <u>AMEND</u> Colin Parry | Long Term Substitute (for Colleen Miles) | Elementary - 1 st Grade | | Initi | al | | asey Park lementary School | 9/01/2018 - 1/22/2019 | $\frac{1B + 0}{$51,181}$ |
| 9.8 Colin | Probationary | Elementary | | Initi | al | C | asey Park | 9/01/2018 | $\frac{1B + 0}{9}$ |

| Regular | Board | of | Education | Meeting, | Tuesday | February | 12, | 2019 |
|---------|-------|----|-----------|----------|---------|----------|-----|------|
|---------|-------|----|-----------|----------|---------|----------|-----|------|

| Regular Bo | pard of Edu | catio | on Meeting, 1 | Fuesday | Februar | ry 12, 2019 | | | |
|---------------------------|--|-----------------|--|---------|--------------|------------------------------------|------|---------------------------|-------------------|
| Parry | Appointme | nt | - 1 st | | | Elementary | | - | \$51 , 181 |
| | | | Grade | | | School | 8, | /31/2022 | (pro-rated) |
| 9.9 Jessica | Appointme (Distric | | Mentor | | | Auburn | 2 | /12/2019 | |
| Barrette | mentorir program | _ | Mencor | | | High School | 6 | /30/2019 | \$45/hr. |
| 9.10 | | | Interim | | | Owasco | 2, | /04/2019 | |
| Miguelina | Appointme | ent | Building | Perm | anent | Elementary | | - | \$375/Day |
| Cuevas-Post | | | Principal | | | School | 6, | /30/2019 | |
| | С | 0-C | URRICULAR | ACT | IVITY | APPOINTME | ENT | S | |
| 9.11 John Oliver | Co-Curricu Appointme | | Varsity Boys Assistant Outdoor Track Coach | | | District Wide | Spi | ring 2019 Season | \$3116 |
| 9.12 Annie Ross | Co-Curricu Appointme | - | Varsity Cheerleading Coach | | | District Wide | Wi | nter 2019 Season | \$5539 |
| 9.13 Amanda Balcom | Co-Curricu Appointme | | JV Cheerleading Coach | | | District Wide | Wi | nter 2019 Season | \$3810 |
| 9.14 Thomas Herbert | Co-Curricu Appointme | | JV Boys Assistant Lacrosse Coach | | | District Wide | Wi | nter 2019 Season | \$2426 |
| | FIELD | PLA | CEMENTS/S | TUDE | NT TEA | CHER APPC |)IN' | TMENTS | |
| 9.15 Adam Hurd | Studen Teachin (appt. w Stephan Festa) | ig ith ie | Special Education | | | Casey Park Elementary School | 5, | /28/2019 - /15/2019 | |
| 9.16 Molly Laxton | Field Placemen | nt | Elementary | | | Casey Park Elementary School | | 2/10/19 - /10/2019 | |
| 9.17 | I | NSTI | RUCTIONAL | SUBS | TITUT | E APPOINT | | | |
| Sarina K | arito | | Jaleesa M Bro | wn | Meli | ssa L Watkins | 5 | Brittan | y M Thomas |
| Daniel D 2 | Zambito | | | | | | | | |

SECONDED BY MR. CORNELIUS

CARRIED 9-0

9.18 EMPLOYEE TO UNDERGO 913 EXAMINATION

(VOTED ON SEPARATELY)

MR. HERNANDEZ MOVED THAT IN ACCORDANCE WITH SECTION 913 OF THE EDUCATION LAW, THE DISTRICT EMPLOYEE IDENTIFIED IN THE SUPERINTENDENT OF SCHOOL'S CONFIDENTIAL MEMORANDUM DATED FEBRUARY 8, 2019 HEREBY REQUIRED AND DIRECTED SUBMIT IS ΤO TO А COMPREHENSIVE EXAMINATION BY THE DISTRICT'S SCHOOL PHYSICIAN, AND/OR ONE OR MORE MEDICAL INSPECTORS TO BE DESIGNATED BY THE SUPERINTENDENT, IN CONSULTATION WITH THE SCHOOL PHYSICIAN, FOR AS MANY VISITS AS THEY SHALL REASONABLY REQUEST, SO THAT THE SAID MEDICAL INSPECTOR(S) MAY DETERMINE THE SAID EMPLOYEE'S PHYSICAL AND/OR MENTAL CAPACITY TO PERFORM THEIR DUTIES. THE SUPERINTENDENT SHALL INFORM SUCH EMPLOYEE OF THIS RESOLUTION.

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TO FACILITATE THIS EXAMINATION, THE EMPLOYEE SHALL FURNISH RELEASES PERMITTING THE SCHOOL PHYSICIAN AND/OR THE MEDICAL INSPECTORS TO REVIEW ALL RELEVANT MEDICAL RECORDS FROM ALL HEALTH CARE PROVIDERS WITH WHOM SHE HAS CONSULTED OR FROM WHOM SHE HAS RECEIVED TREATMENT DURING THE LAST THREE YEARS, OR SUCH OTHER TIME PERIOD AS IS DEEMED APPROPRIATE BY THE DISTRICT'S SCHOOL PHYSICIAN AND/OR MEDICAL INSPECTOR(S).

THE DISTRICT'S SCHOOL PHYSICIAN, AND/OR MEDICAL INSPECTOR SHALL ISSUE A REPORT TO THE BOARD AND SUPERINTENDENT IN THIS MATTER AS SOON AS POSSIBLE.

SECONDED BY MR. CORNELIUS CARRIED 9-0

10.0 NON-INSTRUCTIONAL PERSONNEL RESOLUTIONS 10.1 - 10.8

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE FOLLOWING NON-INSTRUCTIONAL PERSONNEL APPOINTMENTS 10.1 - 10.8 AS PER CIVIL SERVICE LAW:

AND FURTHER BE IT RESOLVED THAT EACH EMPLOYEE IS HEREBY APPOINTED TO THE INDICATED TENURE AREA OR POSITION UPON THE RECEIPT OF FINAL CLEARANCE FOR EMPLOYMENT GRANTED BY THE STATE EDUCATION DEPARTMENT AND THE APPOINTMENT SHALL THEREUPON BE CHANGED TO A REGULAR APPOINTMENT, REFLECTING THE EFFECTIVE DATE OF SAID BOARD MEETING.

| NAME | TYPE OF ACTION | TITLE | TITLE BUILDING ASSIGNMENT | | COMPENSATION |
|---------------------------------|--------------------------------------|------------------------|--|-----------------------------|--------------|
| | UNPAID | LEAVES O | F ABSENCES | | |
| 10.1 Kelly Dare | Unpaid Leave Of Absence | Teacher Aide | Genesee Elementary School | 2/08/2019 - 2/26/2019 | |
| | | RESIGNAT | ION | | |
| 10.2 Nicole Jackson | Resignation | Teacher Aide | Auburn Junior High School | 02/09/2019 | |
| | CREA | TION OF P | POSITION | | |
| 10.3 Creation of Position | Creation of Itinerant Position | Teacher Aide | Seward, Owasco and Casey Park Elementary Schools | 2/13/2019 | \$12.27/Hr |
| | | APPOINTM | ENTS | | |
| 10.4 Eugene Watson | Permanent Appointment | Security Monitor | Seward Elementary School | 2/06/2019 | \$11.50/Hr |
| 10.5 Mary White | Permanent Appointment | Keyboard Specialist | Seward Elementary School | 1/04/2019 | |

| Regular Board of Educati 10.6 Probationa Milcynski Appointme | | Cafeteria Monitor | day February 12 Seward Elementary School | 2/06/2019 - 10/05/2019 | \$11.32/Hr. | |
|--|------------|----------------------|---|------------------------------|-------------------------|--|
| 10.7 NO | | L. Smith | Cecilia Tanne | | 5 na Edmunds | |
| 10.8 | ns Naten | VOLUNTEEE | | CIIIISCI | | |
| AUBURN HIGH SCHOO | L | | | | | |
| Elizabeth Daniels | Danielle (| Calandra | | | | |
| GENESEE | | | | | | |
| Judy MacLachlan | Dericia Co | Dericia Coates | | Shanelle | Kilcoyne | |
| Leslie O'Hara | Carolyn Ci | Carolyn Crandall | | y Johanna | Bucien | |
| Barbara Loomis | Beth Malor | Beth Malone | | Shirley Swietonc | Shirley Swietonowski | |
| Marty Fefer | Nancy Fefe | Nancy Fefer | | | | |
| HERMAN | | | | | | |
| Carmela Barbagall | 0 | | | | | |
| OWASCO | | | | | | |
| Emma Bauso-Sedlak | | | | | | |
| SEWARD | | | | | | |
| Marcella Didio | Nate Garla | and | Diana Slywiak | Tiffany | Chapman | |

SECONDED BY MR. CORNELIUS

CARRIED 9-0

11.1 APPROVAL OF CHILDREN'S SERVICES/CURRICULUM

EXHIBIT #8

CONSIDERATION OF CLASSIFICATION AND SCHOOL PLACEMENT OF STUDENTS WITH DISABILITIES CERTIFIED BY THE COMMITTEES ON SPECIAL EDUCATION AND/OR PRE-SCHOOL SPECIAL EDUCATION HELD ON OCTOBER 25, NOVEMBER 13, DECEMBER 4,7, JANUARY 7,9,15,16,17,18,24,28,30, FEBRUARY 1,4,5,6, 2019

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, APPROVE THE FOLLOWING RESOLUTION:

WHEREAS THE DISTRICT COMMITTEE ON SPECIAL EDUCATION CERTIFIES THE ELIGIBILITY OF STUDENTS WITHIN THE DISTRICT AS DISABLED, IT IS REQUIRED BY STATE STATUTE, CHAPTER 853, ARTICLE 69, and SECTION

4402.1B (3) (A-g) AND REGULATION OF THE COMMISSIONER OF EDUCATION, SECTION 200.5 (A) (4) THAT THE COMMITTEE MAKE RECOMMENDATIONS TO THE BOARD OF EDUCATION ON CLASSIFICATION AND PLACEMENT; AND WHEREAS THE BOARD OF EDUCATION,

PURSUANT TO REGULATIONS OF THE COMMISSIONER, SECTION 200.5 (B)(3), SHALL NOTIFY THE PARENT(S)/GUARDIAN(S) OF ITS DECISION WITHIN THIRTY(30)DAYS, ARRANGEMENTS WILL

Regular Board of Education Meeting, Tuesday February 12, 2019 BE MADE FOR THE SPECIAL EDUCATION RECOMMENDATION AS INDICATED IN EXHIBIT #8.

SECONDED BY MR. CORNELIUS

CARRIED 9-0

EXHIBIT #9a #9b #9c #9d

12.0 OVERNIGHT FIELD TRIPS

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS HEREBY APPROVES THE FOLLOWING FIELD TRIPS PROVIDING ALL GUIDELINES ARE MET FOR OVERNIGHT TRIPS:

| School Girls Varsity Lacrosse Team (Exhibit #9a)Frederick, Maryland for Education and Lacrosse12.2Auburn High School Boys (Exhibit #9b)Philadelphia, Pennsylvania to participate in a three- way scrimmage with top high school lacrosse teamsMarch 15-16, 201912.3Auburn High (Exhibit #9b)Philadelphia, Pennsylvania to participate in a three- way scrimmage with top high school lacrosse teamsMarch 15-16, 201912.3Auburn High (Exhibit #9c)Jay Peak, Vermont, to skiing at larger peaksMarch 1-3, 201912.4Auburn High School Model UN ClubUNAR - Model UN Rochester Model UN to compete with other CNY andMarch 8-9, 2019 | | Building | Destination | Date(s) |
|--|------|------------------|----------------------------|-------------------|
| Varsity Lacrosse Team (Exhibit #9a)Education and Lacrosse12.2Auburn High School Boys (Exhibit #9b)Philadelphia, Pennsylvania to participate in a three- way scrimmage with top high school lacrosse teamsMarch 15-16, 201912.3Auburn High School Ski Club (Exhibit #9c)Jay Peak, Vermont, to experience New England and skiing at larger peaksMarch 1-3, 201912.4Auburn High School Model UN ClubUNAR - Model UN compete with other CNY andMarch 8-9, 2019 | 12.1 | Auburn High | Annapolis and Prince | March 15-16, 2019 |
| Team (Exhibit #9a)Philadelphia, Pennsylvania to participate in a three- way scrimmage with top high school lacrosse teamsMarch 15-16, 201912.2Auburn High (Exhibit #9b)Philadelphia, Pennsylvania to participate in a three- way scrimmage with top high school lacrosse teamsMarch 15-16, 201912.3Auburn High (Exhibit #9b)Jay Peak, Vermont, to experience New England and skiing at larger peaksMarch 1-3, 201912.4Auburn High SchoolUNAR - Model UN Rochester Model UN to compete with other CNY andMarch 8-9, 2019 | | School Girls | Frederick, Maryland for | |
| (Exhibit #9a)Philadelphia, Pennsylvania to participate in a three- way scrimmage with top high school lacrosse teamsMarch 15-16, 201912.3Auburn High (Exhibit #9b)Philadelphia, Pennsylvania to participate in a three- way scrimmage with top high school lacrosse teamsMarch 15-16, 201912.3Auburn High (Exhibit #9c)Jay Peak, Vermont, to experience New England and skiing at larger peaksMarch 1-3, 201912.4Auburn High SchoolUNAR - Model UN Rochester Model UN to compete with other CNY andMarch 8-9, 2019 | | Varsity Lacrosse | Education and Lacrosse | |
| 12.2Auburn High School BoysPhiladelphia, Pennsylvania to participate in a three- way scrimmage with top high school lacrosse teamsMarch 15-16, 201912.3Auburn High School Ski Club (Exhibit #9c)Jay Peak, Vermont, to skiing at larger peaksMarch 1-3, 201912.4Auburn High SchoolJay Peak, Vermont, to skiing at larger peaksMarch 1-3, 201912.4Auburn High SchoolUNAR - Model UN Rochester Model UN to compete with other CNY andMarch 8-9, 2019 | | Team | | |
| School Boysto participate in a three- way scrimmage with top high school lacrosse teams12.3Auburn HighJay Peak, Vermont, to school Ski Club (Exhibit #9c)March 1-3, 201912.4Auburn High SchoolUNAR - Model UN Rochester Model UN to compete with other CNY andMarch 8-9, 2019 | | (Exhibit #9a) | | |
| Varsity Lacrosse (Exhibit #9b)way scrimmage with top high school lacrosse teams12.3Auburn High School Ski Club (Exhibit #9c)Jay Peak, Vermont, to experience New England and skiing at larger peaksMarch 1-3, 201912.4Auburn High School Model UN ClubUNAR - Model UN compete with other CNY andMarch 8-9, 2019 | 12.2 | Auburn High | Philadelphia, Pennsylvania | March 15-16, 2019 |
| (Exhibit #9b)high school lacrosse teams12.3Auburn High School Ski Club (Exhibit #9c)Jay Peak, Vermont, to experience New England and skiing at larger peaksMarch 1-3, 201912.4Auburn High School Model UN ClubUNAR - Model UN Rochester Model UN to compete with other CNY andMarch 8-9, 2019 | | School Boys | to participate in a three- | |
| 12.3Auburn High School Ski Club (Exhibit #9c)Jay Peak, Vermont, to experience New England and skiing at larger peaksMarch 1-3, 201912.4Auburn High SchoolUNAR - Model UN Rochester Model UN to compete with other CNY andMarch 8-9, 2019 | | Varsity Lacrosse | way scrimmage with top | |
| School Ski Club (Exhibit #9c)experience New England and skiing at larger peaks12.4Auburn High SchoolUNAR - Model UN Rochester Model UN to compete with other CNY and | | (Exhibit #9b) | high school lacrosse teams | |
| (Exhibit #9c)skiing at larger peaks12.4Auburn HighUNAR - Model UNMarch 8-9, 2019SchoolRochester Model UN toModel UN Clubcompete with other CNY and | 12.3 | Auburn High | Jay Peak, Vermont, to | March 1-3, 2019 |
| 12.4Auburn HighUNAR - Model UNMarch 8-9, 2019SchoolRochester Model UN toModel UN Clubcompete with other CNY and | | School Ski Club | experience New England and | |
| School Rochester Model UN to Model UN Club compete with other CNY and | | (Exhibit #9c) | skiing at larger peaks | |
| Model UN Club compete with other CNY and | 12.4 | Auburn High | UNAR - Model UN | March 8-9, 2019 |
| - | | School | Rochester Model UN to | |
| | | Model UN Club | compete with other CNY and | |
| (Exhibit #9d) Western NY Schools in | | (Exhibit #9d) | Western NY Schools in | |
| Model UN debate | | | Model UN debate | |

SECONDED BY MR. CORNELIUS

CARRIED

13.0 POLICY

13.1 ADOPT POLICY #5413 PROCUREMENT: UNIFORM GRANT GUIDANCE FOR FEDERAL AWARDS EXHIBIT #10

MR. HERNANDEZ MOVED THAT THE BOARD OF EDUCATION, OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK, HEREBY **ADOPT** POLICY #5413 PROCUREMENT: UNIFORM GRANT GUIDANCE FOR FEDERAL AWARDS IN EXHIBIT #10 - THIS IS A FIRST READING.

SECONDED BY MR. CORNELIUS

CARRIED 9-0

THE MEETING ADJOURNED AT 8:20 PM.

DATE

DISTRICT CLERK