AUBURN BOARD OF EDUCATION MEETING

Tuesday, November 17, 2020

PUBLIC HEARING ON SCHOOL SAFETY PLANS

6:30 P.M.

OVERVIEW OF PROPOSED SCHOOL SAFETY PLANS COMMENTS/QUESTIONS FROM THE PUBLIC (Eric Francisco, Director of Facilities, Jeffrey Evener, Asst. Superintendent for Personnel)

Executive Session 6:30 p.m. Regular Board Meeting Starts at 7:00 P.M. **Auburn High School Library 250 Lake Avenue** Auburn, New York 13021



AGENDA

PLEASE NOTE: THE BOARD HAS SET A LIMIT OF THREE HOURS FOR ITS MEETINGS AND THIS PARAMETER CAN BE WAIVED BY MAJORITY VOTE.IN AN ATTEMPT TO SET A PACE WHERE ALL ITEMS CAN BE FAIRLY CONSIDERED, GUIDELINES APPEAR IN BRACKETS FOR PORTIONS OF THE AGENDA. THESE PERIODS OF TIME ARE FLEXIBLE, BUT WILL SERVE AS REMINDERS TO EXPEDITE THE GATHERING OF INPUT FOR MAKING DECISIONS.

Mission Statement

The mission of the Auburn Enlarged City School District is to develop citizens that are capable of meeting the challenges of their future by providing equitable, fiscally sound educational opportunities necessary to develop confident life-long learners.

Adopted 6-23-2015

1.0 CALL TO ORDER & ROLL CALL

AT THIS TIME, THE BOARD OF EDUCATION WILL CONSIDER TO MOVE INTO EXECUTIVE SESSION FOR THE DISCUSSION OF THE EMPLOYMENT HISTORY OF A PARTICULAR PERSON

1.1 PLEDGE OF ALLEGIANCE WILL BE LED BY THE AUBURN BOARD OF EDUCATION



2.0 APPROVAL OF THE AGENDA

1. 2. MOVED:

AYES NAYS ABS PASS FAIL

Regular Board of Education Meeting, Tuesday, November 17, 2020 3.0 MINUTES OF PREVIOUS MEETING

EXHIBIT #1

RESOLVED: THAT THE READING OF THE MINUTES OF THE BOARD OF EDUCATION MEETING HELD ON 10/20/2020 BE WAIVED AND BE ADOPTED IN THEIR ENTIRETY.

MOVED: 1._____2.___

AYES NAYS ABS PASS FAIL

4.0 VERBAL COMMUNICATIONS - RESIDENTS WISHING TO BE HEARD [15 MINUTES]

ANY RESIDENT OF THE AUBURN ENLARGED CITY SCHOOL DISTRICT IS WELCOME TO ADDRESS THE BOARD OF EDUCATION ON ITEMS PERTAINING TO THE EDUCATION AND/OR THE OPERATION OF THE SCHOOL DISTRICT. THERE WILL BE TIME PROVIDED ON THE AGENDA AT THIS POINT. ANY RESIDENT WISHING TO ADDRESS THE BOARD OF EDUCATION IS REQUESTED TO COME FORWARD TO THE LECTERN ON BEING RECOGNIZED AND TO GIVE HIS/HER NAME AND ADDRESS. QUESTIONS RELATING TO THE EMPLOYEES OF THE DISTRICT WILL NOT BE

PERMITTED; SUCH QUESTIONS SHOULD BE REFERRED TO THE SUPERINTENDENT AT ANOTHER TIME. RESIDENTS HAVE BEEN ASKED TO SIGN IN AT THE LECTERN AND LIMIT THEIR PRESENTATION TO THREE (3) MINUTES OR LESS. WE HAVE SET ASIDE 15 MINUTES FOR THIS PORTION OF THE BOARD MEETING. (BOARD POLICY 3220)

5.0 SUPERINTENDENT'S REPORTS

- 5.1 INTRODUCTION OF STUDENT BOARD MEMBERS MR. PIROZZOLO LEA DIGIOVANNI, JANE OLIVER, JAMES VASILE
- 5.2 REOPENING UPDATE MR. PIROZZOLO
- 5.3 BOCES UPDATE MR. ANDRE

6.0 COMMITTEE REPORTS / WORKSHOPS / MEETINGS

- 6.1 <u>REPORT ON FACILITIES COMMITTEE MEETING HELD ON OCTOBER 21,2020</u> - MR. GIANGRECO, MR. SHEPPARD, MR. GASPER **EXHIBIT #2**
 - 6.1.1 MINUTES OF FACILITIES COMMITTEE MEETING
 - RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S FACILITIES COMMITTEE, HEREBY ACCEPTS THE MINUTES FROM THE FACILITIES COMMITTEE MEETING HELD ON OCTOBER 21, 2020 IN EXHIBIT #2.

| MOVED: | 1 | | _2 | | |
|--------|------|-----|------|------|--|
| AYES | NAYS | ABS | PASS | FAIL | |

Regular Board of Education Meeting, Tuesday, November 17, 2020 6.2 REPORT ON AUDIT COMMITTEE MEETING HELD ON OCTOBER 20,2020 - MR. GASPER, MRS. RHODES, MR. PHILLIPS EXHIBIT #3 6.2.1 MINUTES OF AUDIT COMMITTEE MEETING RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S AUDIT COMMITTEE, HEREBY ACCEPTS THE MINUTES FROM THE AUDIT COMMITTEE MEETING HELD ON OCTOBER 20, 2020 IN EXHIBIT #3. MOVED: 1. _____2. _____ AYES NAYS ABS PASS FAIL 6.3 REPORT ON ADVOCACY COMMITTEE MEETING HELD ON NOVEMBER 9,2020 - MR. PHILLIPS, MRS. WOOD EXHIBIT #4 6.3.1 MINUTES OF ADVOCACY COMMITTEE MEETING RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S ADVOCACY COMMITTEE, HEREBY ACCEPTS THE MINUTES FROM THE ADVOCACY COMMITTEE MEETING HELD ON NOVEMBER 9, 2020 IN EXHIBIT #4. MOVED: 1. _____2. ____ AYES NAYS ABS PASS FAIL 6.4 REPORT ON CURRICULUM AND INSTRUCTION COMMITTEE MEETING HELD ON NOVEMBER 9, 2020 - MRS. RHODES, MRS. WOOD, DR. OVERSTREET-WILSON EXHIBIT #5 6.4.1 MINUTES OF CURRICULUM AND INSTRUCTION COMMITTEE MEETING RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S CURRICULUM AND INSTRUCTION COMMITTEE, HEREBY ACCEPTS THE MINUTES FROM THE CURRICULUM AND INSTRUCTION COMMITTEE MEETING HELD ON NOVEMBER 9, 2020 IN EXHIBIT #5. MOVED: 1. _____2. _____ AYES NAYS ABS PASS FAIL 6.5 REPORT ON STRATEGIC PLANNING COMMITTEE MEETING/DIVERSITY TASK FORCE HELD ON OCTOBER 26, 2020 - MR. SHEPPARD, DR. OVERSTREET-WILSON, DR. HERNANDEZ EXHIBIT #6 6.5.1 MINUTES ON STRATEGIC PLANNING COMMITTEE MEETING/DIVERSITY TASK FORCE

Regular Board of Education Meeting, Tuesday, November 17, 2020 RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S STRATEGIC PLANNING COMMITTEE/DIVERSITY TASK FORCE, HEREBY ACCEPTS THE MINUTES FROM THE STRATEGIC PLANNING COMMITTEE/DIVERSITY TASK FORCE MEETING, HELD ON OCTOBER 26, 2020 IN EXHIBIT #6.

| MOVED: | 1. | 2. |
|--------|----|----|
| | | |

AYES NAYS ABS PASS FAIL

7.0 OLD BUSINESS

- 7.1 <u>AMEND POLICY #6470 STAFF USE OF COMPUTERIZED INFORMATION</u> RESOURCES **EXHIBIT #7**
 - RESOLVED: THAT THE BOARD OF EDUCATION, OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK, HEREBY **AMENDS** POLICY #6470 STAFF USE OF COMPUTERIZED INFORMATION RESOURCES IN EXHIBIT #7-THIS IS A SECOND READING.

DATES TO REMEMBER:

NOVEMBER

- NOVEMBER 18, 2020, FACILITIES COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NY, 1:00 P.M.
- ➢ NOVEMBER 25-27, 2020, THANKSGIVING BREAK

DECEMBER

- > DECEMBER 14, 2020, ADVOCACY COMMITTEE MEETING, ZOOM
- DECEMBER 15, 2020, BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.

8.0 FINANCIAL MATTERS

(20 MINUTES)

8.1 <u>YEAR TO DATE BUDGET STATUS REPORT - PERIOD ENDING SEPTEMBER 30,</u> 2020 **EXHIBIT #8**

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPTS THE YEAR TO DATE BUDGET STATUS REPORT FOR THE PERIOD

4

Regular Board of Education Meeting, Tuesday, November 17, 2020 ENDING SEPTEMBER 30, 2020 IN EXHIBIT #8.

MOVED: 1._____2.___2.____

8.2 TREASURER'S REPORTS - PERIODS ENDING JULY 31, AUGUST 31, AND SEPTEMBER 30, 2020 EXHIBIT #9

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPTS THE TREASURER'S REPORTS FOR THE PERIODS ENDING JULY 31, 2020, AUGUST 3,2020 AND SEPTEMBER 30, 2020 IN EXHIBIT #9.

MOVED: 1. _____2. _____2. _____

8.3 INTERNAL CLAIMS AUDITOR FOR MANUAL WARRANT REPORTS FOR PERIODS ENDING AUGUST 31, 2020, SEPTEMBER 30, 2020 AND OCTOBER 2020 EXHIBIT #10

- RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPTS THE INTERNAL CLAIMS AUDITOR FOR MANUAL WARRANT REPORT FOR THE PERIOD ENDING AUGUST 31, 2020 IN EXHIBIT #10.
 - MOVED: 1._____2.____

AYES NAYS ABS PASS FAIL

8.4 ACCEPT CORRECTIVE ACTION PLAN - 6/30/20 INDEPENDENT AUDIT

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, ACCEPT THE CORRECTIVE ACTION PLAN FOR THE 6/30/20 INDEPENDENT AUDIT.

MOVED: 1._____2.___2.____

8.5 APPROVE SERVICE CONTRACT WITH ONONDAGA-CORTLAND-MADISON BOARD OF COOPERATIVE EDUCATIONAL SERVICES (hereinafter referred to as OCM BOCES)

WHEREAS, the Board of Education of the Auburn City School District desires to enter into up to a five (5) year service contract with the Onondaga-Cortland-Madison Board of Cooperative Educational Services (hereafter referred to as OCM BOCES) in order for the Regional Information Center (RIC) to furnish Regular Board of Education Meeting, Tuesday, November 17, 2020 certain services to the District pursuant to Education Law 1950(4)(jj), those services being but not limited to classroom technology and library automation and other instructional technologies in CoSer 562 and/or CoSer 620.

NOW, THEREFORE, it is

RESOLVED, that the Board of Education of the above School District agrees to enter into a contract with the OCM BOCES for the provision of said services to the District in total over the life of this agreement not to exceed the principal amount of \$1,700,000.00 plus related borrowing fees incurred by the OCM BOCES on behalf of the school district, plus yearly Regional Information Center support during the term of this contract. This amount may be amended with the approval of both parties. Payments will be made as part of a regular annual BOCES contract for services. Further, this contract will be finalized by the Superintendent of the school district and is subject to the approval of the Commissioner of Education for both this multiyear service agreement and the OCM BOCES Installment Purchase contract which will be entered into on behalf of the school district at its request. This contract will be for a maximum period of 5 years commencing on or about January 1st, 2021.

MOVED: 1. _____ 2. ____ AYES____NAYS ____ABS ____PASS ____FAIL ____

8.6 DONATIONS

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, GRACIOUSLY ACCEPTS THE FOLLOWING DONATIONS TO THE AUBURN ENLARGED CITY SCHOOL DISTRICT:

| Donor | Purpose | Amount |
|-------------------------------|-------------------------|----------|
| Tom Harvard | 50 Pizza Gift | \$796.75 |
| Mark's Pizzeria | Certificates for | |
| 59 Arterial W. | Families in Need | |
| Auburn, New York | | |
| Ohiopyle Prints, Inc. | Percentage from net | \$328.95 |
| 410 Dinnerbell Road | sales bearing school's | |
| Ohiopyle, PA 15470 | name in our area stores | |
| Empower Federal | Classroom Supplies for | \$300.00 |
| Credit Union | Family and Consumer | |
| 1 Member Way | Sciences | |
| Syracuse, New York 13212 | | |
| Spruce Haven Farm | 600 Cases of Pursue | DONATED |
| 5004 White Road | Happiness Cowffee for | |
| Union Springs, New York 13160 | | |

Regular Board of Education Meeting, Tuesday, November 17, 2020

| oard of Education Meeting, Idesday, No | JVCINDCI 17, 2020 | |
|--|----------------------|----------|
| | Education Workers in | |
| | the AECSD | |
| Five Star Bank | Fill-A-Belly Program | \$150.00 |
| 220 Liberty Street | | |
| Warsaw, New York 14569 | | |
| Bouley Associates, Inc. | Fill-A-Belly Program | \$200.00 |
| 265 Genesee Street | | |
| Auburn, New York 13021 | | |
| Auburn Masonic Lodge #124 | Fill-A-Belly Program | \$100.00 |
| Tom Ostrander, Secretary | | |
| 118 N. Hoopes Ave. | | |
| Auburn, New York 13021 | | |
| VFW of Auburn Post 1975 | Fill-A-Belly Program | \$50.00 |
| Canteen Account | | |
| 44 E. Genesee Street | | |
| Auburn, New York 13021 | | |
| Auburn Discount Liquor, Inc. | Fill-A-Belly Program | \$100.00 |
| 21 Seminary Street | | |
| Auburn, New York 13021 | | |

MOVED: 1. _____ 2. ____

AYES____NAYS____ABS____PASS____FAIL____

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY DECLARES THE EQUIPMENT AS SURPLUS AND AUTHORIZES THE ADMINISTRATION TO DISPOSE OF SAID SURPLUS PROPERTY IN EXHIBIT #11.

MOVED: 1. 2. AYES NAYS ABS PASS FAIL

8.8 APPROVE RESOLUTION AUTHORIZING PARTICIPATION IN COOPERATIVE ENERGY PURCHASING SERVICE (NYSMEC) FOR ELECTRICITY

WHEREAS, Article 5-G of the New York State General Municipal Law authorizes municipal corporations to enter into cooperative agreements for the performance or exercise of services, functions, powers or activities on a cooperative or contract basis among themselves or one for the other, and

WHEREAS, Section 119-n of the General Municipal Law defines the term "municipal corporation" for the purposes of Article 5-G as a county outside the city of New York, a city, a town, a village, a board of cooperative educational services, a fire district or a school district; and

WHEREAS, Auburn Enlarged City School District hereinafter sometimes referred to as "Participant") is a "municipal corporation" as defined above; and

EXHIBIT #11

WHEREAS, this Board wishes for this municipal corporation to become or remain a Participant pursuant to the Municipal Cooperation Agreement For Energy Purchasing Services dated the 1st day of May 2005 (the "Agreement"), among municipal corporations collectively identified as the New York School and Municipal Energy Consortium ("NYSMEC") upon the terms of the Agreement and further wishes to authorize participation as an energy consumer as specified below.

NOW THEREFORE, BE IT RESOLVED, that this Board hereby determines that it is in the interests of the Auburn Enlarged City School District to participate in the NYSMEC, and authorizes and directs Joseph Sheppard, President of the Board of Education to sign the Agreement/and or the Billing Schedule and Agreement for electricity on its behalf; and

BE IT FURTHER RESOLVED, that this Board authorizes the Administrative Participant (as defined in the Agreement) to prepare, advertise, disseminate and open bids pursuant to the General Municipal Law and to award, execute and deliver binding contracts on behalf of this Board for the purchase of electricity delivered to the delivery point of the local utility distribution company for the Participant's facility or facilities, on a firm basis, for this Participant to the lowest responsible bidder as is determined by the Administrative Participant at a price for such commodity electricity not to exceed \$0.0736 cents per kWh for a term of at least one year and no more than three years commencing May 1,2021, and other terms and conditions, all as may be determined by the Administrative Participant, or to reject any or all such bids; and

BE IT FURTHER RESOLVED, that this Participant agrees to advertise said bid as may be directed by the Administrative Participant; and

BE IT FURTHER RESOLVED, that the officers and employees of this Participant are authorized to execute such other confirming agreements, certificates and other documents and take such other actions as may be necessary or appropriate to carry out the intent of this resolution.

This Resolution shall take effect immediately.

| MOVED: | DVED: 1 | | | 2 | | |
|--------|---------|------|-----|------|------|--|
| | | | | | | |
| | AYES | NAYS | ABS | PASS | FAIL | |

8.9 <u>APPROVE RESOLUTION AUTHORIZING PARTICIPATION IN COOPERATIVE</u> ENERGY PURCHASING SERVICE (NYSMEC) FOR NATURAL GAS

WHEREAS, Article 5-G of the New York State General Municipal Law authorizes municipal corporations to enter into cooperative agreements for the performance or exercise of services, functions, powers or activities on a cooperative or contract basis among themselves or one for the other, and

WHEREAS, Section 119-n of the General Municipal Law defines the term "municipal corporation" for the purposes of Article 5-G as a county outside the city of New York, a city, a town, a village, a board of cooperative educational services, a fire district or a school district; and

WHEREAS, Auburn Enlarged City School District, Auburn (hereinafter sometimes referred to as "Participant") is a "municipal corporation" as defined above; and

WHEREAS, this Board wishes for this municipal corporation to become or remain a Participant pursuant to the Municipal Cooperation Agreement For Energy Purchasing Services dated the 1st day of May, 2005 (the "Agreement"), among municipal corporations collectively identified as the New York School and Municipal Energy Consortium ("NYSMEC") upon the terms of the Agreement and further wishes to authorize participation as an energy consumer as specified below.

NOW THEREFORE, BE IT RESOLVED, that this Board hereby determines that it is in the interests of the Auburn Enlarged City School District, Auburn to participate in the NYSMEC, and authorizes and directs Joseph Sheppard, President of the Board of Education to sign the Agreement/and or the Billing Schedule and Agreement for natural gas on its behalf; and

BE IT FURTHER RESOLVED, that this Board authorizes the Administrative Participant (as defined in the Agreement) to prepare, advertise, disseminate and open bids pursuant to the General Municipal Law and to award, execute and deliver binding contracts on behalf of this Board for the purchase of natural gas delivered to the city gate of the local utility distribution company for the Participant's facility or facilities, on a firm basis, for this Participant to the lowest responsible bidder as is determined by the Administrative Participant at a price for such commodity natural gas not to exceed \$0.583 cents per therm for a term of at least one year and no more than three years commencing May 1, 2021, and other terms and conditions, all as may be determined by the Administrative Participant, or to reject any or all such bids; and

BE IT FURTHER RESOLVED, that this Participant agrees to advertise said bid as may be directed by the Administrative Participant; and

BE IT FURTHER RESOLVED, that the officers and employees of this Participant are authorized to execute such other confirming agreements, certificates and other documents and take such other actions as may be necessary or appropriate to carry out the intent of this resolution.

This Resolution shall take effect immediately.

| MOVED: |
|--------|
|--------|

| AYES | NAYS | ABS | PASS | FAIL |
|------|------|-----|------|------|

1._____2.

8.10 AGREEMENT - CINTHYA TOZZI, INDEPENDENT CONTRACTOR/CONSULTANT

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE AGREEMENT BETWEEN THE AUBURN ENLARGED CITY SCHOOL DISTRICT AND CINTHYA TOZZI, INDEPENDENT CONTRACTOR (CONSULTANT), TO PROVIDE PROFESSIONAL SERVICES FOCUSED ON SPANISH INTERPRETER SUPPORT SERVICES AND HEREBY AUTHORIZES THE PRESIDENT OF THE BOARD TO EXECUTE THE PROPOSED AGREEMENT ON BEHALF OF THE BOARD.

 MOVED: 1. _____2. _____

 AYES____NAYS ____ABS ___PASS ___FAIL _____

8.11 APPROVE AUTHORIZED EMPLOYEES FOR NATIONWIDE INVESTMENT

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES LISA GREEN, SCHOOL BUSINESS EXECUTIVE AND PATRICIA FESTA, TREASURER TO EXECUTE AND DELIVER ANY WRITTEN INSTRUMENT NECESSARY TO EFFECT PURCHASES AND REDEMPTIONS AND TO TRANSACT ANY OTHER BUSINESS NECESSARY ON THESE CORPORATION'S ACCOUNT INVESTED UNDER THE NATIONWIDE LIFE POLICIES.

MOVED: 1._____2.___2.____

- 8.12 AGREEMENT QUESTAR III BOCES
 - RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE AGREEMENT BETWEEN QUESTAR III BOCES AND THE AUBURN ENLARGED CITY SCHOOL DISTRICT FOR THE PURPOSE OF PREPARING A FIXED ASSET INVENTORY DESIGNED TO CONFORM WITH THE REQUIREMENTS OF GASB 34, AS IT PERTAINS TO HISTORICAL COST DATA AS WELL AS DEPRECIATION AND REPLACEMENT VALUE FOR INSURANCE PURPOSES; AND HEREBY AUTHORIZES THE PRESIDENT OF THE BOARD OF EDUCATION TO EXECUTE SAID AGREEMENT ON BEHALF OF THE BOARD.

MOVED: 1._____ 2.____

AYES____ NAYS ____ ABS ____ PASS ____ FAIL ____

Regular Board of Education Meeting, Tuesday, November 17, 2020 8.13 INTERNAL CLAIMS AUDITOR REPORT FOR PERIOD ENDING SEPTEMBER 30, 2020 EXHIBIT #12

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPTS THE INTERNAL CLAIMS AUDITOR FOR MANUAL WARRANT REPORT FOR THE PERIOD ENDING SEPTEMBER 30, 2020 IN EXHIBIT #12.

| MOVED: | VED: 1 | | | 2. | | |
|--------|--------|-----|------|------|--|--|
| AYES | NAYS | ABS | PASS | FAIL | | |

AT THIS POINT THE BOARD WILL CONSIDER WHETHER TO PROCEED WITH CONSENT AGENDA FOR ITEMS 9.0 THROUGH 12.3

9.0 INSTRUCTIONAL PERSONNEL RESOLUTION 9.1 - 9.53

RESOLVED: THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE FOLLOWING INSTRUCTIONAL PERSONNEL APPOINTMENTS 9.1 - 9.53 AS PER CIVIL SERVICE LAW:

> AND FURTHER BE IT RESOLVED THAT EACH EMPLOYEE IS HEREBY APPOINTED TO THE INDICATED TENURE AREA OR POSITION UPON THE RECEIPT OF FINAL CLEARANCE FOR EMPLOYMENT GRANTED BY THE STATE EDUCATION DEPARTMENT AND THE APPOINTMENT SHALL THEREUPON BE CHANGED TO A REGULAR APPOINTMENT, REFLECTING THE EFFECTIVE DATE OF SAID BOARD MEETING.

| NAME | TYPE OF ACTION | TENURE AREA OR TITLE | CERTIFICATION STATUS | BUILDING ASSIGNMENT | EFFECTIVE DATE | COMPENSATION | | | |
|----------------------------|---|-------------------------|-------------------------|--|-----------------------------|--------------|--|--|--|
| | RETIREMENT | | | | | | | | |
| 9.1 Linda Miller | Retirement (w/22 years of service) | Reading Teacher | | Seward Elementary School | 1/04/2021 | | | | |
| | | APPO | INTMENTS | | | | | | |
| 9.2 Stefanie Coleman | Appointment (District mentoring program) | Mentor | | Seward Elementary School | 9/01/2020 _ 6/30/2021 | \$45/hr. | | | |
| 9.3 Sarah Portipilo | Appointment (District mentoring program) | Mentor | | Herman Avenue Elementary School | 9/01/2020 - 6/30/2021 | \$45/hr. | | | |
| 9.4 Laura Daniels | Appointment (District mentoring program) | Mentee | | Seward Elementary School | 9/01/2020 - 6/30/2021 | \$45/hr. | | | |
| 9.5 Rachel Valenti | Appointment (District mentoring program) | Mentee | | Seward Elementary School | 9/01/2020 _ 6/30/2021 | \$45/hr. | | | |

| Regular | Board | of | Education | Meeting, | Tuesday, | November | 17, | 2020 |
|---------|-------|----|-----------|----------|----------|----------|-----|------|
|---------|-------|----|-----------|----------|----------|----------|-----|------|

| | Board of Educati | on Meeting, Tues | sday, Novembe | er 17, 2020 | | |
|------------|------------------|------------------|---------------|-----------------------|----------------|-------------|
| 9.6 | Appointment | | | Seward | | |
| Melissa | (District | | | Elementary | 9/01/2020 | \$45/hr. |
| Landstrom | mentoring | Mentee | | School | - | + 10/ III · |
| | program) | | | DCHOOL | 6/30/2021 | |
| 9.7 | Appointment | | | Owasco | | |
| Kristina | (District | | | Elementary | 9/01/2020 | \$45/hr. |
| Ouderkirk | mentoring | Mentee | | School | - | Q4J/III. |
| | program) | | | 501001 | 6/30/2021 | |
| 9.8 | Appointment | | | Herman | | |
| Claire | (District | | | Avenue | 9/01/2020 | \$45/hr. |
| Donovan | mentoring | Mentee | | Elementary | - | 94J/III. |
| Donovan | program) | | | School | 6/30/2021 | |
| 9.9 | Appointment | | | Herman | | |
| Sarah | (District | | | Avenue | 9/01/2020 | ¢45/bm |
| Moore | mentoring | Mentee | | Elementary | - | \$45/hr. |
| 110010 | program) | | | School | 6/30/2021 | |
| 9.10 | Appointment | | | Herman | | |
| John | (District | | | Avenue | 9/01/2020 | |
| Fiermonte | mentoring | Mentee | | Elementary | - | \$45/hr. |
| rieimonce | program) | | | School | 6/30/2021 | |
| 9.11 | Appointment | | | | | |
| Ashley | (District | | | Genesee | 9/01/2020 | |
| Evans | mentoring | Mentee | | Elementary | _ | \$45/hr. |
| EValis | program) | | | School | 6/30/2021 | |
| 9.12 | Appointment | | | | -,, - | |
| Michaela | (District | | | Genesee | 9/01/2020 | |
| | mentoring | Mentee | | Elementary | - | \$45/hr. |
| Church | program) | nenecco | | School | 6/30/2021 | |
| 9.13 | Appointment | | | | 0,00,2021 | |
| Amanda | (District | | | Auburn | 9/01/2020 | |
| | mentoring | Mentee | | Junior High | - | \$45/hr. |
| Talcott | program) | nencee | | School | 6/30/2021 | |
| 9.14 | Appointment | | | | 0,00,2021 | |
| Carly | (District | | | Auburn High | 9/01/2020 | |
| - | mentoring | Mentee | | School | - | \$45/hr. |
| LeWorthy | program) | nenecco | | 5011001 | 6/30/2021 | |
| 9.15 | Appointment | | | | 0/00/2021 | |
| Jennifer | (District | | | Auburn High | 9/01/2020 | |
| | mentoring | Mentee | | School | - | \$45/hr. |
| Bracken | program) | Hencee | | 5011001 | 6/30/2021 | |
| 9.16 | Appointment | | | | 073072021 | |
| | (District | | | Auburn High | 9/01/2020 | |
| Cody | mentoring | Mentee | | School | - | \$45/hr. |
| Green | program) | Hencee | | 5011001 | 6/30/2021 | |
| 9.17 | Appointment | | | | 0/ 00/ 2021 | |
| | (District | | | Auburn High | 9/01/2020 | |
| Gary | mentoring | Mentee | | School | J/UI/ZUZU - | \$45/hr. |
| Leader | - | menicee | | SCHOOL | - 6/30/2021 | |
| 0.10 | program) | | | | 0/ 30/ 2021 | |
| 9.18 | Appointment | | | Auburn IIi'rh | 0/01/2020 | |
| Michael | (District | Montoo | | Auburn High School | 9/01/2020 | \$45/hr. |
| Stebbins | mentoring | Mentee | | SCHOOL | - 6/30/2021 | |
| 0.10 | program) | | | | 0/30/2021 | |
| 9.19 | Appointment | | | Auburne II - 1 | 0/01/0000 | |
| Julie | (District | Marah r - | | Auburn High | 9/01/2020 | \$45/hr. |
| Cecile | mentoring | Mentee | | School | 6/20/2021 | |
| 0.00 | program) | | | | 6/30/2021 | |
| 9.20 | Appointment | | | 7 | 0 / 01 / 0000 | |
| Georgianna | (District | | | Auburn High | 9/01/2020 | \$45/hr. |
| Ervolina | mentoring | Mentee | | School | - | |
| 0.01 | program) | | | | 6/30/2021 | |
| 9.21 | | PTech Tutor | | Auburn | 2020-2021 | + <i>i</i> |
| Michael | Appointment | (Technology) | Initial | High | School | \$45/Hr. |
| Eardley | | (10011101093) | | School | Year | |
| | | | | | | |

| Regular | Board of Educatio | on Meeting, Tue | sday, Novembe | r 17, 2020 | | |
|------------------|--------------------------|-----------------|-------------------|-------------|--------------------------|-------------|
| 9.22 | | | | Auburn | 2020-2021 | |
| Julie | A research in the sector | PTech Tutor | Initial | Junior | School | \$45/Hr. |
| Feheley | Appointment | (Technology) | Initial | High | Year | |
| - | | | | School | | |
| 9.23 | | | | Auburn | 2020-2021 | |
| Anthony | Appointment | PTech Tutor | Professional | High | School | \$45/Hr. |
| Fisher | Apporticilienc | (Math) | TIOICSSIONAL | School | Year | φ40/11L. |
| | | | | | 2020-2021 | |
| 9.24 | | PTech Tutor | | Auburn | | |
| Elizabeth | Appointment | (Social | Permanent | High | School | \$45/Hr. |
| Murphy | | Studies) | | School | Year | |
| 9.25 | Appointment-To | Speech | Professional | Casey Park | 2020-2021 | |
| Kristen | Provide | Language | | Elementary | School | \$650 |
| Pearce | License for | Pathologist | | School | Year | |
| | Medicaid | | | | | (.5 as only |
| | Purposes and | | | | | doing Jan - |
| | Engage in | | | | | June) |
| | Supervision | | | | | |
| 9.26 | Long Term | | | | | |
| 9.20 Kathleen | Substitute | | | Auburn | 11/16/2020 | 1B + 0 = |
| | | Special | Teriti I | | 11/10/2020 | - |
| McMahon | Appointment | Education | Initial | High | - | \$51,181 |
| | (for Cynthia | | | School | 6/30/2021 | (pro-rated) |
| | Jarvis) | | | | | |
| 9.27 | Long Term | | | | | 1B + 30M = |
| Erika A. | Substitute | Createl | | Genesee | 11/04/2020 | |
| Santiago | Appointment | Special | Permanent | Elementary | - | \$55,227 + |
| 2 | (for Kelly | Education | | School | 6/30/2021 | \$1530 |
| | Cargile) | | | | -,, - | (pro-rated) |
| 9.28 | Long Term | | | | | |
| Diana | Substitute | | | Auburn | 11/09/2020 | 1B + 30M = |
| | | The set is a la | Desarra | | 11/09/2020 | \$55,227 + |
| Jacobs | Appointment | English | Permanent | High | - | \$1530 |
| | (for Caitlin | | | School | 2/12/2021 | (pro-rated) |
| | LaManna) | | | | | - |
| | EXTR | A-CLASS AC | FIVITY APP | POINTMENTS | 5 | |
| 9.29 | Appointment | | | Owasco | 0000 0001 | |
| Christina | Extra Classroom | Tech Mentor | | Elementary | 2020-2021 | \$1000 |
| Lupo | Activities | | | School | School Year | |
| 9.30 | Appointment | | | Auburn | | |
| Julie | Extra Classroom | Tech Mentor | | Junior High | 2020-2021 | \$1000 |
| Feheley | Activities | icen nencoi | | School | School Year | Ŷ1000 |
| | | | | | | |
| 9.31 | Appointment | | | Auburn | 2020-2021 | 61.000 |
| Danielle | Extra Classroom | Tech Mentor | | Junior High | School Year | \$1000 |
| O'Shea | Activities | | | School | | |
| 9.32 | Appointment | | | Auburn High | 2020-2021 | |
| Allison | Extra Classroom | Tech Mentor | | School | School Year | \$1000 |
| Fennessy | Activities | | | 0011001 | Somoor rear | |
| 9.33 | Appointment | | | Genesee | 2020 2021 | |
| Melissa | Extra Classroom | Tech Mentor | | Elementary | 2020-2021 School Year | \$1000 |
| Picciano | Activities | | | School | SCHOOL Year | |
| 9.34 | Appointment | | 1 | Casey Park | | |
| Kiley | Extra Classroom | Tech Mentor | | Elementary | 2020-2021 | \$1000 |
| Kustyn | Activities | 10011 11011001 | | School | School Year | + 1000 |
| = | | | | 2011001 | | |
| 9.35 | Appointment | ma al Maria | | Auburn High | 2020-2021 | 61.000 |
| Sarah | Extra Classroom | Tech Mentor | | School | School Year | \$1000 |
| Dautrich | Activities | | | | | |
| 9.36 | Appointment | | | Auburn High | 2020-2021 | |
| Victoria | Extra Classroom | Tech Mentor | | School | School Year | \$1000 |
| Calarco | Activities | | | DCHOOT | SCHOOL LEAL | |
| | | | • | | | • |

| | Board of Educatio | on Meeting, Tuesda | ay, November | 17, 2020 | | |
|---------------------------------|---|---|--------------|--|-----------------------------|---------|
| 9.37 Shannon DelloStritto | Appointment Extra Classroom Activities | Tech Mentor | | Casey Park Elementary School | 2020-2021 School Year | \$1000 |
| 9.38 Danielle Manzone | Appointment Extra Classroom Activities | Tech Mentor | | Auburn High School | 2020-2021 School Year | \$1000 |
| 9.39 Rebecca Kott | Appointment Extra Classroom Activities | Tech Mentor | | Seward Elementary School | 2020-2021 School Year | \$1000 |
| 0.40 Jilliam Gilmore | Appointment Extra Classroom Activities | Tech Mentor | | Auburn High School | 2020-2021 School Year | \$1000 |
| 0.41 Shane Annal | Appointment Extra Classroom Activities | Tech Mentor | | Genesee Elementary School | 2020-2021 School Year | \$1000 |
| 0.42 Slizabeth Molloy | Appointment Extra Classroom Activities | Tech Mentor | | Auburn High School | 2020-2021 School Year | \$1000 |
| 0.43 Marcella Didio | Appointment Extra Classroom Activities | Tech Mentor | | Auburn Junior High School | 2020-2021 School Year | \$1000 |
| 0.44 Julie Liccion | Appointment Extra Classroom Activities | Tech Mentor | | Auburn High School | 2020-2021 School Year | \$1000 |
| 0.45 Deborah Rielly | Appointment Extra Classroom Activities | Tech Mentor | | Auburn Junior High School | 2020-2021 School Year | \$1000 |
| 0.46 Whitney West | Appointment Extra Classroom Activities | Tech Mentor | | Owasco Elementary School | 2020-2021 School Year | \$1000 |
| 0.47 Brandon Keysor | Appointment Extra Classroom Activities | Tech Mentor | | Seward Elementary School | 2020-2021 School Year | \$1000 |
| 0.48 Catherine Casaletta | Appointment Extra Classroom Activities | Tech Mentor | | Auburn High School | 2020-2021 School Year | \$1000 |
| 9.49 Steven Howard | Appointment Extra Classroom Activities | Positive Behavioral Intervention Support (PBIS) Data Coordinator | | Herman Avenue Elementary School | 2020-2021 School Year | \$500 |
| | FIELD PLAC | CEMENT/STUDEN | IT TEACHE | R APPOIN | TMENTS | |
| 9.50 Colette Hironimus | Field Placement (w/Melissa | Kindergarten | | Seward Elementary | 11/2/2020 | |
| | Chapman) | | | School | 12/4/2020 | |
|).51 Grace Graig | Student Teacher (w/Kristen Sheppard) | Music | | Auburn Junior High School | 1/13/2021 - 3/12/2021 | |
| 0.52 Chris Lepak | Student Teacher | Special Education | | Auburn Junior High | 11/23/2020 | |
| | (w/Jane Wood) | | | School | 4/30/2021 | |
|).53 | INSTRUC | CTIONAL SUBSI | CITUTE AP | POINTMEN | TS | |
| 9.53 John P. | | CTIONAL SUBSI | - | POINTMEN ne Partlow | TS Collin H | oeffner |

| Regular | Board | of | Education | Meeting. | Tuesday. | November | 17. | 2020 |
|---------|-------|----|-----------|----------|----------|----------|-------|------|
| Reguiai | DUaru | OL | Education | meeting, | Iuesuay, | NOVENDET | ± / , | 2020 |

MOVED: 1._____2.____

14

AYES NAYS ABS PASS FAIL

10.0 NON-INSTRUCTIONAL PERSONNEL RESOLUTIONS 10.1 - 10.15

RESOLVED: THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE FOLLOWING NON-INSTRUCTIONAL PERSONNEL APPOINTMENTS 10.1 - 10.15 AS PER CIVIL SERVICE LAW:

> AND FURTHER BE IT RESOLVED THAT EACH EMPLOYEE IS HEREBY APPOINTED TO THE INDICATED TENURE AREA OR POSITION UPON THE RECEIPT OF FINAL CLEARANCE FOR EMPLOYMENT GRANTED BY THE STATE EDUCATION DEPARTMENT AND THE APPOINTMENT SHALL THEREUPON BE CHANGED TO A REGULAR APPOINTMENT, REFLECTING THE EFFECTIVE DATE OF SAID BOARD MEETING.

| NAME | TYPE OF ACTION | TITLE | BUILDING ASSIGNMENT | EFFECTIVE DATE | COMPENSATION |
|------------------------------------|-----------------------------|------------------------|---------------------------------------|-------------------------------|-------------------------|
| | UN | PAID LEAVE | OF ABSENCES | 5 | |
| 10.1 Tina Coleman | Unpaid Leave of Absence | Teacher Aide | Casey Park Elementary School | 10/29/2020 - 11/6/2020 | |
| 10.2 Jessica Walawender | Unpaid Leave of Absence | Teacher Aide | Auburn High School | 12/07/2020 - 1/18/2021 | |
| 10.3 EXTEND Mary Dann | Unpaid Leave of Absence | Cafeteria Monitor | Herman Avenue Elementary School | 11/02/2020 - 11/30/2020 | |
| 10.4 Crystal Schavemaker | Unpaid Leave of Absence | Teacher Aide | Auburn High School | 12/08/2020 - 2/19/2021 | |
| | | RESIGNA | TIONS | | |
| 10.5 Gina M Fennessy | Resignation | Teacher Aide | Seward Elementary School | 11/14/2020 | |
| 10.6 Melinda Gauthier | Resignation | Keyboard Specialist | Auburn Junior High School | 11/14/2020 | |
| | | APPOINI | MENTS | | |
| 10.7 Kelly Loque | Provisional Appointment | LAN Technician | District Wide | 11/23/2020 | \$42,420 (pro-rated) |
| 10.8 Charlie Klue | Probationary Appointment | Mechanic | District Wide | 11/04/2020 _ 11/03/2021 | \$21.77/Hr. |
| 10.9 Joseph Schillace | Appointment | Custodial Worker | Auburn High School | 8/17/2015 | \$15.92/Hr. |
| 10.10 Sara Malenick | Permanent Appointment | Keyboard Specialist | Auburn High School | 8/26/2020 | |
| 10.11 Steven Smith | Probationary Appointment | Custodial Worker | Auburn High School | 11/18/2020 - 11/17/2021 | \$15.92/Hour |

| Regular Board of Education Meeting, Tuesday, November 17, 2020 | | | | | | | | | |
|--|--|--------------|-----------------------------------|-----------------------|-------------------------------|--------------|--|--|--|
| 10.12 George Kudla | Probationary Appointment | | Custodial Worker | Auburn High School | 10/14/2020 - 10/13/2021 | \$15.92/Hour | | | |
| 10.13 Kelly Cook | Probationary Appointment | | Health Clerk Elementary School | | 11/18/2020 - 11/17/2021 | \$14.14/Hour | | | |
| | S | UBSTI | TUTE NURSE | PAY RATE (| CHANGE | | | | |
| 10.14 Substitute Nurse Pay Rate | Pay Ra change d pandem hazardou | ue to nic | Substitute Nurse | District Wide | 11/17/2020 | \$175/Day | | | |
| 10.15 | 10.15 NON - INSTRUCTIONAL SUBSTITUTE APPOINTMENT | | | | | | | | |
| Rhonda Orchard | | | | | | | | | |
| MOVED: | | 1 | · · · | 2 | | | | | |
| | | AYES | NAYS | ABS PA | ASS FAI | L | | | |

11.0 APPROVAL OF CHILDREN'S SERVICES/CURRICULUM

EXHIBIT #13

- 11.1 CONSIDERATION OF CLASSIFICATION AND SCHOOL PLACEMENT OF STUDENTS WITH DISABILITIES CERTIFIED BY THE COMMITTEES ON SPECIAL EDUCATION AND/OR PRE-SCHOOL SPECIAL EDUCATION HELD ON SEPTEMBER 23,24, OCTOBER 5,7,9,13,14,16,19,20,22,23,26,27,28,29, 30, NOVEMBER 2,4,5,6,9,10, 2020
 - RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, APPROVES THE FOLLOWING RESOLUTION:

WHEREAS THE DISTRICT COMMITTEE ON SPECIAL EDUCATION CERTIFIES THE ELIGIBILITY OF STUDENTS WITHIN THE DISTRICT AS DISABLED, IT IS REQUIRED BY STATE STATUTE, CHAPTER 853, ARTICLE 69, and SECTION

4402.1B (3) (A-g) AND REGULATION OF THE COMMISSIONER OF EDUCATION, SECTION 200.5 (A) (4) THAT THE COMMITTEE MAKE RECOMMENDATIONS TO THE BOARD OF EDUCATION ON CLASSIFICATION AND PLACEMENT; AND WHEREAS THE BOARD OF EDUCATION,

PURSUANT TO REGULATIONS OF THE COMMISSIONER, SECTION 200.5 (B)(3), SHALL NOTIFY THE PARENT(S)/GUARDIAN(S) OF ITS DECISION WITHIN THIRTY(30)DAYS, ARRANGEMENTS WILL BE MADE FOR THE SPECIAL EDUCATION RECOMMENDATION AS INDICATED IN EXHIBIT #13.

MOVED: 1. _____ 2. ____

Regular Board of Education Meeting, Tuesday, November 17, 2020 AYES NAYS ABS PASS FAIL

12.0 OTHER

12.1 3-YEAR OLD PRE- KINDERGARTEN PROGRAM COMMUNITY AGENCIES

RESOLVED: THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF AUBURN, NEW YORK, HEREBY APPROVES THE FOLLOWING COMMUNITY AGENCIES TO PROVIDE SERVICES FOR A UNIVERSAL PRE-KINDERGARTEN PROGRAM FOR ELIGIBLE THREE (3) YEAR OLD STUDENTS IN THE AUBURN ENLARGED CITY SCHOOL DISTRICT, FOR THE 2020-2021 SCHOOL YEAR, CONTINGENT UPON ENROLLMENT OF ELIGIBLE THREE (3) YEAR OLD STUDENTS.

COMMUNITY AGENCY

- CAYUGA COMMUNITY COLLEGE
- EARLY CHILDHOOD CENTER
- YMCA
- CAYUGA-SENECA COMMUNITY ACTION PROGRAM

MOVED: 1._____2.____

AYES____ NAYS ____ ABS ____ PASS ____ FAIL ____

12.2 UNIVERSAL PRE-KINDERGARTEN PROGRAM COMMUNITY AGENCIES

RESOLVED: THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF AUBURN, NEW YORK, HEREBY APPROVES THE FOLLOWING COMMUNITY AGENCIES TO PROVIDE SERVICES FOR A UNIVERSAL PRE-KINDERGARTEN PROGRAM FOR STUDENTS IN THE AUBURN ENLARGED CITY SCHOOL DISTRICT, FOR THE 2020-2021 SCHOOL YEAR, CONTINGENT UPON ENROLLMENT OF ELIGIBLE STUDENTS.

COMMUNITY AGENCY

- CAYUGA COMMUNITY COLLEGE
- EARLY CHILDHOOD CENTER
- YMCA
- CAYUGA-SENECA COMMUNITY ACTION PROGRAM

| MOVED: | | 1 | | | | 2 | | | |
|--------|-----|------|------|-----------|--|------|-----|--------|--|
| | | AYES | NAYS | ABS | | PASS | | FAIL | |
| 10 0 0 | 001 | | | 1 / / 7) | | 2021 | 2.2 | DUDCEE | |

12.3 <u>2021-22 BUDGET TIMELINE 14(A) AND 2021-22 BUDGET</u> DEVELOPMENT LEGAL CALENDAR 14(B) Regular Board of Education Meeting, Tuesday, November 17, 2020

 EXHIBIT #14 (A) & 14(B)

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, APPROVES THE 2021-2022 BUDGET TIMELINE AND LEGAL CALENDAR FOR THE BUDGET VOTE/ANNUAL ELECTION ON TUESDAY, MAY 18, 2021, FOR THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, CAYUGA COUNTY, NEW YORK IN EXHIBIT #14(A) AND #14(B).

MOVED: 1. _____2. _____ AYES____NAYS ____ABS ____PASS ____FAIL ____

THE MEETING ADJOURNED AT