AUBURN HIGH SCHOOL LIBRARY 250 LAKE AVENUE AUBURN, NEW YORK 13021



Tuesday, March 8, 2022

Public Meeting Session of the Board of Education begins at 6:00 p.m. After opening the meeting, the Board will move into Executive Session with the intent to return by 7:00 p.m. to Public Session

AGENDA

PLEASE NOTE: THE BOARD HAS SET A LIMIT OF THREE HOURS FOR ITS MEETINGS AND THIS PARAMETER CAN BE WAIVED BY MAJORITY VOTE.IN AN ATTEMPT TO SET A PACE WHERE ALL ITEMS CAN BE FAIRLY CONSIDERED, GUIDELINES APPEAR IN BRACKETS FOR PORTIONS OF THE AGENDA. THESE PERIODS OF TIME ARE FLEXIBLE, BUT WILL SERVE AS REMINDERS TO EXPEDITE THE GATHERING OF INPUT FOR MAKING DECISIONS.

<u>Mission Statement</u>

The mission of the Auburn Enlarged City School District is to develop citizens that are capable of meeting the challenges of their future by providing equitable, fiscally sound educational opportunities necessary to develop confident life-long learners. Adopted 6-23-2015

1.0 CALL TO ORDER

AT THIS TIME, THE BOARD OF EDUCATION WILL CONSIDER TO MOVE INTO EXECUTIVE SESSION FOR THE DISCUSSION OF MATTERS LEADING TO THE DISCUSSION OF THE EMPLOYMENT HISTORY OF A PARTICULAR PERSON, AND MATTERS LEADING TO DISCIPLINE OF A PARTICULAR PERSON (ATA), CONTRACT NEGOTIATIONS FOR THE CONFIDENTIAL UNIT.

1.1 PLEDGE OF ALLEGIANCE WILL BE LED BY THE BOARD OF EDUCATION



2.0 APPROVAL OF THE AGENDA

MOVED:	1		2.	2.		
	AYES	NAYS	ABS	PASS	FAIL	

3.0 MINUTES OF PREVIOUS MEETING

EXHIBIT #1

RESOLVED: THAT THE READING OF THE MINUTES OF THE BOARD OF EDUCATION MEETING HELD ON 2/8/2022 BE WAIVED AND BE ADOPTED IN THEIR ENTIRETY.

MOVED:	1.	2.

AYES____ NAYS ____ ABS ____ PASS ____ FAIL ____

4.0 SUPERINTENDENT'S REPORTS

- 4.1 SUPERINTENDENT REPORT MR. PIROZZOLO
- 4.2 FACILITIES UPDATE MR. ERIC FRANCISCO, DIRECTOR OF FACILITIES, MR. SEAN DOLLAWAY, PROJECT MANAGER, C & S COMPANIES
- 4.3 RECRUITMENT & RETENTION MRS. SARAH CUPELLI, ASSISTANT SUPERINTENDENT FOR PERSONNEL
- 4.4 BUDGET PRESENTATION MS. LISA GREEN, SCHOOL BUSINESS EXECUTIVE
- 4.5 CASEY PARK BOARD LINK MR. GIANGRECO
- 4.6 STUDENT REPRESENTATIVE REPORT MS. KIEARALYN MATHIS

5.0 COMMITTEE REPORTS / WORKSHOPS / MEETINGS

- 5.1 REPORT ON COMMUNICATIONS COMMITTEE MEETINGS HELD ON JANUARY 20 AND FEBRUARY 10, 2022 - MR. BARTOLOTTA, DR. HERNANDEZ, MR. PHILLIPS, MRS. WOOD EXHIBIT #2
 - 5.1.1 MINUTES OF COMMUNICATIONS COMMITTEE MEETINGS
 - RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S COMMUNICATIONS COMMITTEE, HEREBY ACCEPTS THE MINUTES FROM THE COMMUNICATIONS COMMITTEE MEETINGS HELD ON JANUARY 20, 2022 AND FEBRUARY 10, 2022 IN EXHIBIT #2.
 - MOVED: 1. _____2. ____

AYES NAYS ABS PASS FAIL

5.2 REPORT ON CURRICULUM AND INSTRUCTION COMMITTEE MEETING HELD ON FEBRUARY 10, 2022 - DR. OVERSTREET-WILSON, MR. BARTOLOTTA, MRS. WOOD EXHIBIT #3

5.2.1 MINUTES OF CURRICULUM AND INSTRUCTION COMMITTEE MEETING

RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S CURRICULUM AND INSTRUCTION COMMITTEE, HEREBY ACCEPTS THE MINUTES FROM THE CURRICULUM AND INSTRUCTION COMMITTEE MEETING HELD ON FEBRUARY 10, 2022 IN EXHIBIT #3.

MOVED: 1. _____2. ____

AYES____ NAYS ____ ABS ____ PASS ____ FAIL ____

- 5.3 <u>REPORT ON POLICY COMMITTEE MEETING HELD ON FEBRUARY 8, 2022 –</u> DR. OVERSTREET-WILSON, MRS. WOOD, DR. HERNANDEZ **EXHIBIT #4**
 - 5.3.1 MINUTES OF POLICY COMMITTEE MEETING
 - RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S POLICY COMMITTEE, HEREBY ACCEPTS THE MINUTES FROM THE POLICY COMMITTEE MEETING HELD ON FEBRUARY 8, 2022 IN EXHIBIT #4.

MOVED: 1. _____2. _____

AYES NAYS ABS PASS FAIL

- 5.4 REPORT ON ADVOCACY COMMITTEE MEETING HELD ON FEBRUARY 10, 2022 -MRS. WOOD, MR. PHILLIPS **EXHIBIT #5**
 - 5.4.1 MINUTES OF ADVOCACY COMMITTEE MEETING
 - RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S ADVOCACY COMMITTEE, HEREBY ACCEPTS THE MINUTES FROM THE ADVOCACY COMMITTEE MEETING HELD ON FEBRUARY 10, 2022 IN EXHIBIT #5.

MOVED: 1. _____2. ____

AYES____NAYS____ABS___PASS___FAIL____

5.5 <u>REPORT ON FACILITIES COMMITTEE MEETING HELD ON MARCH 2, 2022</u> - MR. GIANGRECO, MR. ANDRE, MR. GASPER **EXHIBIT #6**

5.5.1 MINUTES OF FACILITIES COMMITTEE MEETING

RESOLVED: THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S FACILITIES COMMITTEE, HEREBY ACCEPTS THE MINUTES FROM THE

FACILITIES COMMITTEE MEETING HELD ON MARCH 2, 2022 IN EXHIBIT #6.

MOVED: 1. _____2. ____

AYES NAYS ABS PASS FAIL

5.6 <u>DISCUSSION TO APPOINT 2022 SCHOLARSHIP COMMITTEE</u> - ALUMNI, COE AND CHARLES E. MAIN SCHOLARSHIPS

6.0 OLD BUSINESS

- 6.1 NOMINATION CAYUGA-ONONDAGA BOCES BOARD
 - RESOLVED: THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK, REQUESTS THAT THE FOLLOWING NAME BE PLACED IN NOMINATION FOR A SEAT ON THE CAYUGA-ONONDAGA COUNTY BOARD OF COOPERATIVE EDUCATIONAL SERVICES FOR THE ANNUAL ELECTION ON WEDNESDAY, APRIL 27, 2022.

WILLIAM ANDRE

1. 2. MOVED: AYES____ NAYS ____ ABS ____ PASS ____ FAIL ____

DATES TO REMEMBER:

MARCH

- MARCH 17, 2022, COMMUNICATIONS COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVE., AUBURN, NEW YORK, 5:00 P.M.
- MARCH 17, 2022, ADVOCACY COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVE., AUBURN, NEW YORK, 7:00 P.M.
- MARCH 21, 2022, NOMINATING PETITIONS FOR SCHOOL BOARD TO BE AVAILABLE AT THE HARRIET TUBMAN ADMINISTRATIVE DISTRICT OFFICE, 78 THORNTON AVENUE, AUBURN, NEW YORK, BETWEEN THE HOURS OF 8:00 A.M. AND 4:00 P.M.
- ➢ MARCH 22, 2022, BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.

APRIL

➢ APRIL 5, 2022, BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.

- APRIL 6, 2022, FACILITIES COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVE., AUBURN, NEW YORK, 4:00 P.M.
- APRIL 27, 2022, BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M.

7.0 FINANCIAL MATTERS

(20 MINUTES)

- 7.1 <u>YEAR TO DATE BUDGET STATUS REPORT PERIOD ENDING JANUARY 31,</u> 2022 **EXHIBIT #7**
 - RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPTS THE YEAR TO DATE BUDGET STATUS REPORT FOR THE PERIOD ENDING, JANUARY 31, 2022 IN EXHIBIT #7.
 - MOVED: 1._____2.___2.____

7.2 TREASURER'S REPORT - PERIOD ENDING JANUARY 31, 2022 EXHIBIT #8

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPTS THE TREASURER'S REPORT FOR THE PERIOD ENDING JANUARY 31, 2022 IN EXHIBIT #8.

MOVED: 1._____2.____

AYES____ NAYS ____ ABS ____ PASS ____ FAIL ____

- 7.3 <u>INTERNAL CLAIMS AUDITOR FOR MANUAL WARRANT REPORTS PERIODS</u> ENDING JANUARY 31, 2022 AND FEBRUARY 28, 2022 **EXHIBIT #9**
 - RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPTS THE INTERNAL CLAIMS AUDITOR FOR MANUAL WARRANT REPORTS FOR THE PERIODS ENDING JANUARY 31, 2022 AND FEBRUARY 28, 2022 IN EXHIBIT #9.
 - MOVED: 1._____2.____

AYES____ NAYS ____ ABS ____ PASS ____ FAIL ____

7.4 INTERNAL CLAIMS AUDITOR REPORT - PERIOD ENDING JANUARY 31, 2022 EXHIBIT #10

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPTS THE INTERNAL CLAIMS AUDITOR REPORT FOR THE PERIOD ENDING JANUARY 31, 2022 IN EXHIBIT #10.

MOVED:	1		2	2		
	AYES	NAYS	ABS	PASS	FATT.	
	<u></u>		<u> </u>			

- 7.5 <u>APPROVE AGREEMENT WITH KELLY'S CHOICE TO PROVIDE WELLNESS SERVICES</u> FOR AECSD EMPLOYEES
 - RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE AGREEMENT BETWEEN THE AUBURN ENLARGED CITY SCHOOL DISTRICT AND KELLY'S CHOICE, INDEPENDENT CONTRACTOR (CONSULTANT), TO PROVIDE WELLNESS SERVICES FOR EMPLOYEES TO BE DELIVERED BETWEEN MARCH 1, 2022 AND FEBRUARY 29, 2024;

AND HEREBY AUTHORIZES THE PRESIDENT OF THE BOARD TO EXECUTE THE PROPOSED AGREEMENT ON BEHALF OF THE BOARD.

MOVED: 1._____ 2.____

AYES NAYS ____ ABS ____ PASS ____ FAIL ____

7.6 APPROVE LEASE AGREEMENT - AUBURN POP WARNER

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE LEASE AGREEMENT BETWEEN THE AUBURN ENLARGED CITY SCHOOL DISTRICT AND AUBURN POP WARNER TO UTILIZE THE DISTRICT'S FACILITIES LOCATED AT 52 METCALF DRIVE, AUBURN, NY, 13021 FROM JANUARY 1, 2021 UNTIL DECEMBER 31, 2025;

AND HEREBY AUTHORIZES THE PRESIDENT OF THE BOARD TO EXECUTE THE PROPOSED AGREEMENT ON BEHALF OF THE BOARD.

MOVED:	1.	2.

AYES____ NAYS ____ ABS ____ PASS ____ FAIL _____

7.7 DONATIONS

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, GRACIOUSLY ACCEPTS THE FOLLOWING DONATIONS TO THE AUBURN ENLARGED CITY SCHOOL DISTRICT:

Donor	Purpose	Amount
Auburn United Methodist Church	For Genesee	\$345.00
99 South Street	Elementary School	
Auburn, New York 13021		
Cayuga County Health Department	21 Infrared	\$420.00
8 Dill Street	Thermometers	
Auburn, New York 13021		
MOVED: 1 2		_

AYES	NAYS	ABS	PASS	FAIL	
	_				_

7.8 DECLARATION OF SURPLUS PROPERTY

EXHIBIT #11

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY DECLARES THE EQUIPMENT AS SURPLUS AND AUTHORIZES THE ADMINISTRATION TO DISPOSE OF SAID SURPLUS PROPERTY IN EXHIBIT #11.

MOVED: 1._____2.____

AYES NAYS ABS PASS FAIL

7.9 AGREEMENT - PLC ASSOCIATES, INC.

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS HEREBY APPROVES THE PARTNERSHIP AGREEMENT BETWEEN THE AUBURN ENLARGED CITY SCHOOL DISTRICT AND PLC ASSOCIATES, INC. FOR THE PURPOSE OF DISTRICT WIDE BUILDING LEADERSHIP CURRICULUM SUPPORT FOR COMPREHENSIVE AUDIT AND DETERMINED POST AUDIT FOR THE REMAINDER OF THE 2022 SCHOOL YEAR,

AND HEREBY AUTHORIZES THE PRESIDENT OF THE BOARD OF EDUCATION TO EXECUTE THE PROPOSED AGREEMENT ON BEHALF OF THE BOARD.

MOVED: 1 2. AYES NAYS ABS PASS FAIL

7.10 APPROVE SERVICE CONTRACT WITH ONONDAGA-CORTLAND-MADISON BOARD OF COOPERATIVE EDUCATIONAL SERVICES (OCM BOCES)

- WHEREAS, the Board of Education of the Auburn School District desires to enter into up to a 5 year service contract with the Onondaga-Cortland-Madison Board of Cooperative Educational Services (hereafter referred to as OCM BOCES) in order for the Regional Information Center (RIC) to furnish certain services to the District pursuant to Education Law 1950(4)(jj), those services being but not limited to classroom technology and library automation and other instructional technologies in CoSer 562 and/or CoSer 620.
- NOW, THEREFORE, it is RESOLVED, that the Board of Education of the above School District agrees to enter into a contract with the OCM BOCES for the provision of said services to the District in total over the life of this agreement not to exceed the principal amount of \$400,000.00 plus related borrowing fees incurred by the OCM BOCES on behalf of the school district, plus yearly Regional Information Center support during the term of this contract. This amount may be amended with the approval of both parties. Payments will be made as part of a regular annual BOCES contract for services. Further, this contract will be finalized by the Superintendent of the school district and is subject to the approval of the Commissioner of Education for both this multi-year service agreement and the OCM BOCES Installment Purchase contract which will be entered into on behalf of the school district at its request. This contract will be for a maximum period of 5 years commencing on or about 04/30/2022

MOVED:	OVED: 1			2.		
	AYES	NAYS	ABS	PASS	FAIL	

AT THIS POINT THE BOARD WILL CONSIDER WHETHER TO PROCEED WITH CONSENT AGENDA FOR ITEMS 8.0 THROUGH 11.1

8.0 INSTRUCTIONAL PERSONNEL RESOLUTION 8.0 - 8.15

RESOLVED: THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE FOLLOWING INSTRUCTIONAL PERSONNEL APPOINTMENTS 8.1 - 8.15 AS PER CIVIL SERVICE LAW:

> AND FURTHER BE IT RESOLVED THAT EACH EMPLOYEE IS HEREBY APPOINTED TO THE INDICATED TENURE AREA OR POSITION UPON THE RECEIPT OF FINAL CLEARANCE FOR EMPLOYMENT GRANTED BY THE

STATE EDUCATION DEPARTMENT AND THE APPOINTMENT SHALL THEREUPON BE CHANGED TO A REGULAR APPOINTMENT, REFLECTING THE EFFECTIVE DATE OF SAID BOARD MEETING.

NAME	TYPE OF ACTION	TENURE AREA OR TITLE	CERTIFICATION STATUS	BUILDING ASSIGNMENT	EFFECTIVE DATE	COMPENSATION
		UNPAID LEA	VE OF ABS	SENCES	I	I
8.1 Extend	Unpaid Leave	English		Auburn High	10/25/2021	
Lindsey	of Absence	Teacher		School	-	
Gagliano				SCHOOL	3/11/2022	
8.2 Extend	Unpaid Leave	Elementary		Auburn High	1/19/2022	
Kiley	of Absence	Teacher - 4^{th}		School	-	
Kustyn		grade		SCHOOL	4/01/2022	
8.3 Extend	Unpaid Leave	Teaching		Owasco	10/18/2021	
Megan	of Absence	Assistant		Elementary	-	
Deming				School	4/29/2022	
		RES	IGNATION			
8.4	Resignation	Speech		Casey Park		
Kelly	5	Therapist		Elementary	2/11/2022	
Fandrich				School		
		RET	IREMENT			I
8.5	Retirement	Special				
Cynthia	(w/22 yrs. Of	Education		Auburn High	6/30/2022	
Jarvis	service)	Teacher		School	075072022	
JAIVIS	,		<u>~</u>			
		JRRICULAR A	CTIVITY A.	PPOINTMENT		1
8.6 Amend	Co-Curricular	Co-JV		District	2021-2022	\$5268
Daniel Butler	Activity Appointment	Wrestling coach		Wide	Winter Season	(Split)
8.7 Amend	Co-Curricular	Co-JV			2021-2022	
John	Activity	Wrestling		District	Winter	\$5268
Alberici	Appointment	coach		Wide	Season	(Split)
8.8 Amend	Co-Curricular	Co-Varsity			2021-2022	
Daniel	Activity	Wrestling		District	Winter	\$7146
Butler	Appointment	coach		Wide	Season	(Split)
8.9 Amend	Co-Curricular	Co-Varsity		District	2021-2022	\$7146
John	Activity	Wrestling		Wide	Winter	(Split)
Alberici	Appointment	coach			Season	(00110)
8.10	Co-Curricular			District	2021-2022	<u> </u>
Rebecca	Activity	Ticket Manager		Wide	Winter	\$4209
Colella	Appointment				Season	
		RA-CLASS AC	FIVITY AP.			
8.11	Extra-Class	Special		Auburn High	2/28/2022	\$45/Hr. (up
Carly	Activity	Education		School		to 5 hrs.
LeWorthy 8.12	Appointment Extra-Class	Extra Duty Tech Mentor		Casey Park	2021-2022	per week) \$562.50
8.12 Shannon	Activity	TECH MEHLOT		Elementary	School year	(additional)
DelloStritto	Appointment			School	Schoor Year	(uuureronur)
8.13 Rescind	Extra-Class	Tech Mentor		Casey Park	2021-2022	\$562.50
Kiley	Activity			Elementary	School year	
Kustyn	Appointment			School		
		ACEMENT/STUI	DENT TEAC	HER APPOIN	ITMENT	•
8.14	Student	Elementary -		Herman	2/28/2022	
Shana	Teacher	5 th Grade		Avenue	_	
Loudon	(w/Laura			Elementary	5/16/2022	
	Pesarchick)			School		

8.15 INST	RUCTIONAL SUBSTI	TUTE APPOINTMENTS	
James Murtari	Ashley Gleason	Hayley D Hares	McKayla Hamilton
Carly Vatter			
MOVED: 1.		2	
	AYES NAYS	ABS PASS	FAIL

9.0 NON-INSTRUCTIONAL PERSONNEL RESOLUTIONS 9.1 - 9.22

RESOLVED: THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE FOLLOWING NON-INSTRUCTIONAL PERSONNEL APPOINTMENTS 9.1 - 9.22 AS PER CIVIL SERVICE LAW:

> AND FURTHER BE IT RESOLVED THAT EACH EMPLOYEE IS HEREBY APPOINTED TO THE INDICATED TENURE AREA OR POSITION UPON THE RECEIPT OF FINAL CLEARANCE FOR EMPLOYMENT GRANTED BY THE STATE EDUCATION DEPARTMENT AND THE APPOINTMENT SHALL THEREUPON BE CHANGED TO A REGULAR APPOINTMENT, REFLECTING THE EFFECTIVE DATE OF SAID BOARD MEETING.

NAME		TYPE OF ACTION		TITLE		BUILDING SSIGNMENT	EF	FECTIVE DATE	COMPENSATION
UNPAID LEAVE OF ABSENCES									
9.1 Extend Joseph Schillace		Unpaid Lea of Absend		Custod	ian	Auburn Hig School	ſh	2/18/2022 i PM - 3/15/2022	n
9.2 Extend Michael Lawler		Unpaid Lea of Absend		Custodi	ian	Auburn Hig School	ſh	12/07/2021 - 6/30/2022	
9.3 Anna Saltarello		Unpaid Lea of Absend		School L Monito		Auburn Junior Hig School	ſh	3/16/2022 - 3/22/2022	
9.4 Extend Laurie Sciortino	1	Unpaid Lea of Absend		Teacher	Aide	Seward Elementar School	У	11/23/2021 PM - 4/17/2022	-
				RE	SIGN	ATIONS			
9.5 Thomas Coomber	Re	signation		tores Clerk		iet Tubman uilding		2/28/2022	
9.6 Richard McConnell	Re	signation		curity Auburn High onitor School		- ///8//////			
9.7 Nancy Wise	Re	signation	(Clerk	-	iet Tubman uilding		6/30/2022	
9.8 Matilda Thompson	Re	signation		eacher Aide	El	Seward ementary School		3/02/2022	

9.9		<u> </u>			Seward			
Nicole Storrs	Resignati	lon	School Nurse	El	ementary School	3/25/20	22	
9.10 Kelly Logue	Resignati	lon	LAN Tech	Dis	trict Wide	3/19/20	22	
		·	R	ETIF	EMENT			•
9.11 John Berry	Retiremer (w/29 yrs Of servio	5.	Building Maintenance Mechanic	-	iet Tubman uilding	3/31/20	22	
-			AP	POIN	TMENTS			l
9.12 Cheynne Lopez	Permane Appointm		Teacher Aide	E	Owasco lementary School	12/18/20)21	
9.13 Extend Michael Lawler	Probatior Appointm Extende	ent	Custodian	Aı	ıburn High School	12/02/2 - 6/30/20		
9.14 Kelly Jo Totman	Permane Appointm	nt	Nurse]	Parochial Schools	2/25/20		
9.15 Patricia Davis	Probatior Appointm		Teacher Aide	-	rman Avenue lementary School	2/28/20 - 2/27/20		\$15/Hr.
9.16 Louis Marullo	Permane: Appointm		Security Monitor	-	ourn Junior Igh School	1/20/20	22	
9.17 Michael Coleman	Provisio Appointm		Stores Clerk		riet Tubman Building	2/28/20	22	\$20.21/Hr.
9.18 Christopher Fredette	Probatior Appointm		Security Monitor	Aı	ıburn High School	3/07/20 - 3/06/20		\$15/Hr.
9.19 Danielle During	Permane Appointm		School Nurse		asey Park lementary School	3/02/20	22	
9.20 Melik Fletcher	Permane Appointm		Groundskeeper	Di	strict Wide	2/10/20	22	
9.21	NON-1	INST	TRUCTIONAL	SUE	BSTITUTE	APPOINT	MENI	<u>'S</u>
Tayler Gu	stafson	Τ	homas Coombe	r	Christc Frede		Sa	arah M Kehoskie
Hope W	ejko	St	tephen Bersar	ni	Nancy	Wise		
9.22			VOL	UNTE	ERS			
Genesee								
Tere	sa Hoy							
Herman						•		
Madelyr	n VanLiew		Shan	na Loudon Grace Moskov			e Moskov	
		1			0	1		
MO	VED:	⊥.			2			

AYES NAYS ABS PASS FAIL

10.0 OTHER

10.1. INSTRUCTIONAL SCHOOL CALENDAR FOR 2022-2023 SCHOOL YEAR **EXHIBIT #12**

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE INSTRUCTIONAL SCHOOL CALENDAR FOR THE 2022-2023 SCHOOL YEAR IN EXHIBIT #12.

 MOVED:
 1.
 2.

 AYES
 NAYS
 ABS
 PASS
 FAIL

10.2 TWELVE MONTH EMPLOYEE CALENDAR FOR 2022-2023 SCHOOL YEAR EXHIBIT #13

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE TWELVE MONTH EMPLOYEE CALENDAR FOR THE 2022-2023 SCHOOL YEAR IN EXHIBIT #13.

MOVED: 1. _____ 2. ____

10.3 APPROVE THE GROUP RECOMMENDATION FROM THE COMMITTEE THAT WAS FORMED REGARDING SELECTION CRITERIA OF LIBRARY MATERIALS

EXHIBIT #14

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVES THE GROUP RECOMMENDATION FROM THE COMMITTEE THAT WAS FORMED REGARDING SELECTION CRITERIA OF LIBRARY MATERIALS IN EXHIBIT #14.

MOVED: 1. _____ 2. ____

AYES____ NAYS ____ ABS ____ PASS ____ FAIL ____

10.4 OVERNIGHT FIELD TRIP

- EXHIBIT #15
- RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS HEREBY APPROVES THE FOLLOWING FIELD TRIP PROVIDING ALL GUIDELINES ARE MET FOR OVERNIGHT TRIP:

	Building	Destination	Date(s)
10.5	Auburn High School Girls Varsity Softball	Myrtle Beach, South Carolina	4/10/2022 - 4/15/2022

MOVED: 1._____2.____

AYES NAYS ABS PASS FAIL

11.0 APPROVAL OF CHILDREN'S SERVICES/CURRICULUM

EXHIBIT #16

11.1 CONSIDERATION OF CLASSIFICATION AND SCHOOL PLACEMENT OF STUDENTS WITH DISABILITIES CERTIFIED BY THE COMMITTEES ON SPECIAL EDUCATION AND/OR PRE-SCHOOL SPECIAL EDUCATION HELD ON JANUARY 12,18,19,20,21,24,31, FEBRUARY 2,3,7,8,9,10,11,14,15,16, 17,18,23,28, MARCH 1,2,2022

RESOLVED: THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, APPROVES THE FOLLOWING RESOLUTION:

> WHEREAS THE DISTRICT COMMITTEE ON SPECIAL EDUCATION CERTIFIES THE ELIGIBILITY OF STUDENTS WITHIN THE DISTRICT AS DISABLED, IT IS REQUIRED BY STATE STATUTE, CHAPTER 853, ARTICLE 69, and SECTION 4402.1B (3) (A-g) AND REGULATION OF THE COMMISSIONER OF EDUCATION, SECTION 200.5 (A) (4) THAT THE COMMITTEE MAKE RECOMMENDATIONS TO THE BOARD OF EDUCATION ON CLASSIFICATION AND PLACEMENT; AND WHEREAS THE BOARD OF EDUCATION,

PURSUANT TO REGULATIONS OF THE COMMISSIONER, SECTION 200.5 (B)(3), SHALL NOTIFY THE PARENT(S)/GUARDIAN(S) OF ITS DECISION WITHIN THIRTY(30)DAYS, ARRANGEMENTS WILL BE MADE FOR THE SPECIAL EDUCATION RECOMMENDATION AS INDICATED IN EXHIBIT #16.

MOVED: 1. _____ 2.___

AYES NAYS ABS PASS FAIL

12.0 VERBAL COMMUNICATIONS - RESIDENTS WISHING TO BE HEARD [15 MINUTES]

ANY RESIDENT OF THE AUBURN ENLARGED CITY SCHOOL DISTRICT IS WELCOME TO ADDRESS THE BOARD OF EDUCATION ON ITEMS PERTAINING TO THE EDUCATION AND/OR THE OPERATION OF THE SCHOOL DISTRICT. THERE WILL BE TIME PROVIDED ON THE AGENDA AT THIS POINT. ANY RESIDENT WISHING TO ADDRESS THE BOARD OF EDUCATION IS REQUESTED TO COME FORWARD TO THE LECTERN ON BEING RECOGNIZED AND TO GIVE HIS/HER NAME AND ADDRESS. QUESTIONS RELATING TO THE EMPLOYEES OF THE DISTRICT WILL NOT BE PERMITTED; SUCH QUESTIONS SHOULD BE REFERRED TO THE SUPERINTENDENT AT

ANOTHER TIME. RESIDENTS HAVE BEEN ASKED TO SIGN IN AT THE LECTERN AND LIMIT THEIR PRESENTATION TO THREE (3) MINUTES OR LESS. WE HAVE SET ASIDE 15 MINUTES FOR THIS PORTION OF THE BOARD MEETING. (BOARD POLICY 3220)

DO I HAVE A MOTION TO ADJOURN THE MEETING?

MOVED: 1._____ 2.____

AYES____ NAYS ____ ABS ____ PASS ____ FAIL _____

THE MEETING ADJOURNED AT _____.