PRESENT: MRS. RHODES, MR. GIANGRECO, MRS. WOOD, DR. OVERSTREET-WILSON, MR. SHEPPARD, MR. GASPER, MR. PHILLIPS

PRESENT VIA ZOOM: MR. ANDRE AND DR. HERNANDEZ

ALSO PRESENT: MR. PIROZZOLO, MS. GREEN, MRS. CUPELLI AND MRS. JOHNSON

# The Board of Education Meeting Will Be Live Streamed on the BOE Page http://aecsd.education/districtpage.cfm?pageid=1438

# 1.0 CALL TO ORDER & ROLL CALL

MRS. MAJOR CALLED THE MEETING TO ORDER AT 6:30 P.M.

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION MOVE INTO EXECUTIVE SESSION FOR THE DISCUSSION OF COLLECTIVE BARGAINING NEGOTIATIONS AND THE DISCUSSION OF MATTERS LEADING TO THE APPOINTMENT OF A PARTICULAR PERSON.

SECONDED BY MR. GASPER CARRIED 9-0

MR. PHILLIPS MOVED TO RETURN TO THE REGULAR SESSION AT 7:04 P.M.

SECONDED BY MR. GIANGRECO CARRIED 9-0

1.1 PLEDGE OF ALLEGIANCE WAS LED BY THE AUBURN BOARD OF EDUCATION.

# 2.0 APPROVAL OF THE AGENDA WITH ADDENDUM

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK, 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, APPROVE THE AGENDA WITH ADDENDUM.

SECONDED BY MR. GASPER CARRIED 9-0

#### 3.0 MINUTES OF PREVIOUS MEETINGS

DR. OVERSTREET-WILSON MOVED THAT THE READING OF THE MINUTES OF THE BOARD OF EDUCATION MEETINGS HELD ON 6/23/2020 AND 7/2/2020 BE WAIVED AND BE ADOPTED IN THEIR ENTIRETY.

SECONDED BY MRS. RHODES CARRIED 9-0

# 4.0 VERBAL COMMUNICATIONS - RESIDENTS WISHING TO BE HEARD [15 MINUTES]

JAMES ALDRICH OF 40 DELEVAN STREET VOICED HIS CONCERNS ABOUT THE CUSTODIAL STAFF BEING ABLE TO KEEP UP WITH DISINFECTING REGULATIONS ONCE SCHOOL OPENS.



## EXHIBIT #1a & 1b

### 5.0 SUPERINTENDENT'S REPORTS

- 5.1 MR. PIROZZOLO AND MS. CUPELLI DISCUSSED THE RE-OPENING PLANS FOR SCHOOLS IN THE FALL.
- 5.2 MS. BABETTE VALENTINE, DIRECTOR OF ELEMENTARY SPECIAL ED., AND MS. BRANDI WICKS, DIRECTOR OF SECONDARY SPECIAL ED. DISCUSSED MEETING THE CURRICULUM NEEDS OF OUR 12:1 STUDENTS.

# 6.0 COMMITTEE REPORTS / WORKSHOPS / MEETINGS

- 6.1 REPORT ON FACILITIES COMMITTEE MEETING HELD ON JUNE 24, 2020 - MR. GIANGRECO, MR. SHEPPARD, MR. GASPER EXHIBIT #2
  - 6.1.1 MINUTES OF FACILITIES COMMITTEE MEETING

MR. GIANGRECO MOVED THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE DISTRICT'S FACILITIES COMMITTEE, HEREBY ACCEPTS THE MINUTES FROM THE FACILITIES COMMITTEE MEETING HELD ON JUNE 24, 2020 IN EXHIBIT #2.

SECONDED BY MRS. RHODES CARRIED 9-0

# \*\*MR. PHILLIPS MOVED TO STRIKE ITEMS 6.2 AND 6.3 AS THEY WERE PREVIOUSLY DISCUSSED.

SECONDED BY DR. OVERSTREET-WILSON CARRIED 9-0

# 7.0 OLD BUSINESS

#### DATES TO REMEMBER:

# July

JULY 29, 2020, STRATEGIC PLANNING COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NEW YORK, 6:00 P.M.

# AUGUST

- AUGUST 5, 2020, FACILITIES COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NEW YORK, 4:00 P.M.
- AUGUST 11, 2020, BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M. LIVE STREAM: http://aecsd.education/districtpage.cfm?pageid=1438
- AUGUST 18, 2020, BOARD OF EDUCATION WORKSHOP, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 6:00 P.M. - 9:00 P.M.

AUGUST 25, 2020, BOARD OF EDUCATION MEETING, AUBURN HIGH SCHOOL LIBRARY, 250 LAKE AVENUE, AUBURN, NEW YORK, 7:00 P.M. LIVE STREAM: http://aecsd.education/districtpage.cfm?pageid=1438

- AUGUST 26, 2020, STRATEGIC PLANNING COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NEW YORK, 6:00 P.M.
- SEPTEMBER 14, 2020, ADVOCACY COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NEW YORK, 7:00 P.M.
- SEPTEMBER 8, 2020, CURRICULUM AND INSTRUCTION COMMITTEE MEETING, HARRIET TUBMAN ADMINISTRATION BUILDING, 78 THORNTON AVENUE, AUBURN, NEW YORK, 10:00 A.M.

#### 8.0 FINANCIAL MATTERS

20 MINUTES)

# 8.1 <u>INTERNAL CLAIMS AUDITOR FOR MANUAL WARRANT REPORT - PERIOD</u> ENDING JUNE 30, 2020 **EXHIBIT #5**

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPT THE INTERNAL CLAIMS AUDITOR FOR MANUAL WARRANT REPORT FOR THE PERIOD ENDING JUNE 30, 2020 IN EXHIBIT #5.

SECONDED BY DR. OVERSTREET-WILSON CARRIED 9-0

# 8.2 DECLARATION OF SURPLUS PROPERTY

MR. GIANGRECO MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY DECLARE THE EQUIPMENT AS SURPLUS AND AUTHORIZE THE ADMINISTRATION TO DISPOSE OF SAID SURPLUS PROPERTY IN EXHIBIT #6.

SECONDED BY DR. OVERSTREET-WILSON CARRIED 9-0

# 8.3 2020-2021 TUITION RATES - NON-RESIDENT STUDENTS

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY ACCEPT THE 2020-21 NON-RESIDENT TUITION RATES AS LISTED BELOW (BOARD POLICY 7132).

TYPE	PROGRAM	2020-2021 TUITION	
REGULAR EDUCATION	Grade K-6	\$3 <b>,</b> 386	
REGULAR EDUCATION	Grade 7-12	\$4 <b>,</b> 778	

SECONDED BY DR. OVERSTREET-WILSON

CARRIED 9-0

# EXHIBIT #6

Regular Board of Education Meeting, Tuesday July 28, 2020 8.4 ADOPTION - DISTRICT TEXTBOOKS

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, DOES HEREBY ADOPT THE FOLLOWING TEXTBOOKS FOR THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, EFFECTIVE AUGUST 1, 2020.

NAME	TEXTBOOK	PUBLISHER
Grades K-6 for all 12:1:4 classes and grades 4-6 for all 12:1:1 classes Auburn High School 12:1:3:1 (NYSAA) grades 9-12	Unique Learning System Solutions Bundle	n2y, LLC
Auburn Junior High 12:1:1 Auburn High School 12:1:1	Attainment Curriculum Solution	Attainment Company

SECONDED BY DR. HERNANDEZ CARRIED 9-0

# 8.5 APPROVE - DISTRICT COMPREHENSIVE IMPROVEMENT PLAN (DCIP) AND SCHOOL COMPREHENSIVE EDUCATION PLANS (SCEP) FOR 2020-2021

DR. OVERSTREET-WILSON MOVED THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS HEREBY APPROVE THE DISTRICT COMPREHENSIVE IMPROVEMENT PLAN (DCIP) AND SCHOOL COMPREHENSIVE EDUCATION PLANS (SCEP) FOR THE 2020-2021 SCHOOL YEAR, AND HEREBY AUTHORIZE THE PRESIDENT OF THE BOARD TO EXECUTE THE SAID PROPOSED AGREEMENTS ON BEHALF OF THE SAID BOARD OF EDUCATION.

> CARRIED 9-0 SECONDED BY MRS. RHODES

#### 8.6 APPOINTMENT - SCHOOL PHYSICIAN

DR. OVERSTREET-WILSON MOVED THAT THE BOARD OF EDUCATION (THE 'BOARD'), OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK, UPON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE PROPOSED AGREEMENT BETWEEN THE BOARD OF EDUCATION AND EAST HILL FAMILY MEDICAL, INC., OF 144 GENESEE STREET, AUBURN, NEW YORK, 13021,

AND HEREBY AUTHORIZE THE PRESIDENT OF THE BOARD TO EXECUTE THE PROPOSED AGREEMENT ON BEHALF OF THE BOARD.

> SECONDED BY MRS. RHODES CARRIED 9-0

8.7 APPROVE - EDUCATION ELEMENTS: CONSULTANT SERVICES TO DEVELOP RETURN TO SCHOOL PLAN

DR. OVERSTREET-WILSON MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE AGREEMENT BETWEEN THE AUBURN ENLARGED CITY SCHOOL DISTRICT AND EDUCATION ELEMENTS, INDEPENDENT CONTRACTOR (CONSULTANT), TO DEVELOP RETURN TO SCHOOL PLANS FOR THE 2020-2021 SCHOOL YEAR.

AND HEREBY AUTHORIZE THE PRESIDENT OF THE BOARD TO EXECUTE THE PROPOSED AGREEMENT ON BEHALF OF THE BOARD.

SECONDED BY MRS.	RHODES		CARRIED 8	3-1
		(MR.	PHILLIPS	OPPOSED)

#### 8.8 AWARD OF BID - ATHLETIC / PHYSICAL EDUCATION SUPPLIES

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK (THE 'BOARD'), ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY AWARD THE ATHLETIC/PHYSICAL EDUCATION SUPPLY BID FOR THE 2020-21 SCHOOL YEAR TO THE LOWEST RESPONSIBLE BIDDERS AS FOLLOWS:

Vendor	Amount
Pioneer Athletics	\$3,845.00
Scholastic Sports Sales	\$3,047.40
Laux Sporting Goods	\$2,823.58
US Games	\$2,329.83
Riddell/All American	\$1,149.12
Jostens, Inc.	\$769.40
Plaques & such	\$699.25
Pyramid School Products	\$693.28
School Health	\$625.51
Gopher Sport	\$490.24
Longstreth Sporting Goods	\$435.90
ADA Sports	\$219.00
S & S Worldwide	\$166.12
TOTAL	\$17,293.63

SECONDED BY DR. OVERSTREET-WILSON

CARRIED 9-0

# 8.9 AGREEMENT - RENEW EXCELLUS HEALTH PLAN

MR. GIANGRECO MOVED THAT THE BOARD OF EDUCATION (THE 'BOARD'), OF THE AUBURN ENLARGED CITY SCHOOL DISTRICT, UPON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE PROPOSED AGREEMENT BETWEEN THE BOARD AND EXCELLUS EFFECTIVE OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021, FOR THE RENEWAL OF CURRENT HEALTH PLAN BENEFITS, AND HEREBY AUTHORIZE THE PRESIDENT OF THE BOARD TO EXECUTE THE PROPOSED AGREEMENT ON BEHALF OF THE BOARD.

SECONDED BY DR. OVERSTREET-WILSON CARRIED 9-0

Regular Board of Education Meeting, Tuesday July 28, 2020 8.10 AGREEMENT - RENEW EXCELLUS DENTAL PLAN

> MRS. RHODES MOVED THAT THE BOARD OF EDUCATION (THE 'BOARD'), OF THE AUBURN ENLARGED CITY SCHOOL DISTRICT, UPON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE PROPOSED AGREEMENT BETWEEN THE BOARD AND EXCELLUS EFFECTIVE OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021, FOR THE RENEWAL OF CURRENT DENTAL PLAN BENEFITS, AND HEREBY AUTHORIZE THE PRESIDENT OF THE BOARD TO EXECUTE THE PROPOSED AGREEMENT ON BEHALF OF THE BOARD.

> > SECONDED BY DR. OVERSTREET-WILSON CARRIED 9-0

# 8.11 ADD - APPROVE AUTHORIZATION FOR SUPERINTENDENT TO FOLLOW THE FEDERAL, STATE AND COUNTY LAWS, REGULATIONS, EXECUTIVE ORDERS OR GUIDANCE NECESSARY FOR THE PURPOSE OF REOPENING OF SCHOOLS

MR. GIANGRECO MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE FOLLOWING RESOLUTION:

WHEREAS, on March 16, 2020, the New York State Governor declared, under Executive Order 202.4, all schools within New York State to be closed to students no later than March 18, 2020 for a period of two weeks, ending on April 1, 2020; and

WHEREAS, various subsequent executive orders were issued by the New York State Governor resulting in the closure of schools to students for the remainder of the 2019-2020 school year as a result of the COVID-19 pandemic; and

WHEREAS, on or about July 13, 2020, the New York State Department of Health issued interim guidance for in-person instruction at Pre-K to Grade 12 schools during the COVID-19 public health emergency for the 2020-2021 school year; and

WHEREAS, on or about July 16, 2020, the New York State Education Department released reopening guidance for schools for the 2020-2021 school year.

NOW, THEREFORE, the Board of Education resolves as follows:

1. In an effort to comply with reopening requirements, the Board hereby temporarily suspends any Board policy or administrative regulation/procedure that conflicts with any current or future federal, state, or county law, regulation, executive order, or guidance released for the purpose of reopening of schools during the period of the COVID-19 pandemic. Regular Board of Education Meeting, Tuesday July 28, 2020 2. The Superintendent of Schools is authorized to follow the federal, state, or county laws, regulations, executive orders, or guidance and to take such action as reasonably necessary and proper for the purpose of reopening of schools.

> SECONDED BY DR. OVERSTREET-WILSON CARRIED 8-1 (MR. PHILLIPS OPPOSED)

# 8.12 ADD - STIPULATION OF SETTLEMENT - ATA

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS HEREBY APPROVE THE STIPULATION OF SETTLEMENT BETWEEN THE AUBURN ENLARGED CITY SCHOOL DISTRICT AND A MEMBER FROM THE AUBURN TEACHERS ASSOCIATION (ATA),

AND HEREBY AUTHORIZE AND DIRECT THE PRESIDENT OF THE BOARD TO EXECUTE THE SAID PROPOSED AGREEMENT ON BEHALF OF THE SAID BOARD OF EDUCATION.

SECONDED BY DR. OVERSTREET-WILSON CARRIED 9-0

# AT THIS POINT THE BOARD WILL CONSIDER WHETHER TO PROCEED WITH CONSENT AGENDA FOR ITEMS 9.0 THROUGH 12.2 AND ADDENDUM ITEMS 9.29 - 9.38

DR. HERNANDEZ PULLED ITEM 9.36 FROM THE CONSENT AGENDA

SECONDED BY MRS. RHODES CARRIED 9-0

MRS. RHODES MOVED FOR THE BOARD TO PROCEED WITH THE CONSENT AGENDA FOR ITEMS 9.0 THROUGH 12.2, VOTING ON ITEM 9.36 SEPARATELY

SECONDED BY MR. GASPER CARRIED 9-0

MR. GASPER MOVED THAT THE BOARD OF EDUCATION ON THE RECOMMENDATION OF THE SUPERINTENDENT VOTE ON RESOLUTION 9.36

SECONDED BY MRS. RHODES CARRIED 8-0-1 (DR. HERNANDEZ ABSTAINED)

# 9.0 INSTRUCTIONAL PERSONNEL RESOLUTION 9.1 - 9.28 AND ADDENDUM ITEMS 9.29 - 9.38

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE

7

# Regular Board of Education Meeting, Tuesday July 28, 2020 FOLLOWING INSTRUCTIONAL PERSONNEL APPOINTMENTS 9.1 - 9.28 AND ADDENDUM ITEMS 9.29 - 9.38 AS PER CIVIL SERVICE LAW:

AND FURTHER BE IT RESOLVED THAT EACH EMPLOYEE IS HEREBY APPOINTED TO THE INDICATED TENURE AREA OR POSITION UPON THE RECEIPT OF FINAL CLEARANCE FOR EMPLOYMENT GRANTED BY THE STATE EDUCATION DEPARTMENT AND THE APPOINTMENT SHALL THEREUPON BE CHANGED TO A REGULAR APPOINTMENT, REFLECTING THE EFFECTIVE DATE OF SAID BOARD MEETING.

NAME	TYPE OF ACTION	TENURE AREA OR TITLE	CERTIFICATION STATUS	BUILDING ASSIGNMENT	EFFECTIVE DATE	COMPENSATION
		-	GNATIONS		I	
9.1	Resignation	Science		Auburn	7/06/2020	
Dominick		Teacher		High		
Carnicelli				School		
9.2	Resignation	Elementary		Casey Park	7/28/2020	
Melissa		Teacher -		Elementary		
Montone		5 <sup>th</sup> Grade		School		
		APPC	INTMENTS			
9.3	Probationary	Reading		Casey Park	9/01/2020	\$74 <b>,</b> 534
Melissa	Appointment			Elementary	-	
Montone				School	8/31/2023	
9.4	Appointment	Music K-12		District	2020-2021	\$2712
Michael		Facilitator		Wide	School	
Miller					Year	
9.5	Appointment	PE K-12		District	2020-2021	\$2712
Victoria		Facilitator		Wide	School	
Mazza					Year	
9.6	Appointment	Art K-12		District	2020-2021	\$2712
Cari		Facilitator		Wide	School	
Parkman					Year	
9.7	Appointment	Library		District	2020-2021	\$1356
Anne		Facilitator		Wide	School	
Mlod					Year	
9.8	Appointment	English 7-12		District	2020-2021	\$2712
Kim		Facilitator		Wide	School	
Doan	Derestation	Science 7-12		District	Year	¢0710
9.9 Erik	Appointment	Facilitator		District	2020-2021 School	\$2712
Untiedt		Facilitator		Wide	Year	
9.10	Appointment	Math 7-12		District	2020-2021	\$2712
Andrew	Apporntment	Facilitator		Wide	School	9211Z
Corbett		14011104001		WIGE	Year	
9.11	Appointment	Social		District	2020-2021	\$2712
John	nppornemente	Studies 7-12		Wide	School	72712
Ferrara		Facilitator		11240	Year	
9.12	Appointment	World		District	2020-2021	\$2712
Charlene	11.	Languages		Wide	School	,
Holmes -		7-12			Year	
Sullivan		Facilitator			_	
9.13	Appointment	FACS/		District	2020-2021	\$1356
Julie		Business		Wide	School	-
Liccion		7-12			Year	
		Facilitator				

Regular Board of Education Meeting, Tuesday July 28, 2020

9.14	Appoint:		Technology	ay oury 20,	District	2020-2021	\$1356
9.14 William	Appoint	lilenc	Facilitator		Wide	School	9T200
Gilmore			Facilitatoi		WIGE	Year	
9.15	Appoint	mant	Student		District	2020-2021	\$2712
Christine	Appoint.	lilenc	Services		Wide	School	92112
Hoskins -			K-12		wide		
			Facilitator			Year	
Tardibone						0.000 0.001	0.710
9.16	Appoint	ment	Special Education		District	2020-2021	\$2712
Jessica			7-12		Wide	School	
Barrette			Facilitator			Year	
9.17	Appoint	ment	Special		District	2020-2021	\$2712
Erin			Education		Wide	School	, _ ·
Northrup			K-6			Year	
noronrap			Facilitator			1001	
9.18	Appoint	ment	Kindergarten		District	2020-2021	\$2712
Brandi			Facilitator		Wide	School	
Bouley						Year	
9.19	Appoint	ment	1 <sup>st</sup> Grade		District	2020-2021	\$2712
Lisa			Facilitator		Wide	School	
Mizro						Year	
9.20	Appoint	ment	2 <sup>nd</sup> Grade		District	2020-2021	\$2712
Anne			Facilitator		Wide	School	
Herrling						Year	
9.21	Appoint	ment	3 <sup>rd</sup> Grade		District	2020-2021	\$2712
Brady			Facilitator		Wide	School	
BurnsHadfield						Year	
9.22	Appoint	ment	4 <sup>th</sup> Grade		District	2020-2021	\$2712
Seth	11		Facilitator		Wide	School	
Kennedy						Year	
9.23	Appoint	ment	5 <sup>th</sup> Grade		District	2020-2021	\$2712
Peter	11		Facilitator		Wide	School	
Sikora						Year	
9.24	Appoint	ment	6 <sup>th</sup> Grade		District	2020-2021	\$2712
MaryJo	1.220110		Facilitator		Wide	School	T = / ± 5
Turner						Year	
9.25	Appoint	ment	AIS/Coaches		District	2020-2021	\$2712
Dale			Facilitator		Wide	School	T L / L L
Rescott						Year	
9.26	SUM	MER I	ROFESSIONAL	DEVELOP	MENT \$45	HOUR	
Mary Ho			rin Woodworth		na Taylor		Howard
Eva Moriarty			Amy Mucedola		Punturieri		
Liva Mori	rarcy	1	my nuccuora	Carore	I UIICULICII		

SECONDED BY MR. GASPER

CARRIED 9-0

# 9.27 APPOINTMENT CERTIFIED INSTRUCTIONAL - ASHLEY E. EVANS

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION HEREBY APPOINT ASHLEY E. EVANS WHO HOLDS A PROVISIONAL CERTIFICATE IN THE SOCIAL WORKER CERTIFICATION AREA, TO A 4-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF SOCIAL WORK EFFECTIVE SEPTEMBER 1, 2020 AND TENTATIVELY ENDING ON AUGUST 31, 2024 ASSIGNED TO GENESEE ELEMENTARY SCHOOL, AT A SALARY OF 1B+63M =\$58,705 + \$1530 + \$3266.

# Regular Board of Education Meeting, Tuesday July 28, 2020 IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST THREE OF THE FOUR PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

SECONDED BY MR. GASPER CARRIED 9-0

# 9.28 APPOINTMENT CERTIFIED INSTRUCTIONAL - AMANDA J. TALLCOT

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION HEREBY APPOINT AMANDA J. TALLCOT WHO HOLDS AN INITIAL CERTIFICATE IN THE STUDENTS WITH DISABILITIES 7-12, GENERALIST CERTIFICATION AREA, TO A 4-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF SPECIAL EDUCATION EFFECTIVE SEPTEMBER 1, 2020 AND TENTATIVELY ENDING ON AUGUST 31, 2024 ASSIGNED TO AUBURN JUNIOR HIGH SCHOOL, AT A SALARY OF 1B+48M =\$57,144 + \$1530.

IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST THREE OF THE FOUR PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

NAME	TYPE OF ACTIC	N TENURE AR OR TITLI		CERTIFICATI STATUS	DN BUILDING ASSIGNMEN	EFFECTIVE F DATE	COMPENSATION	
	ADD - APPOINTMENTS							
9.29	Appointment	Administrat	]	Intern	Genesee	8/25/2020	\$55 <b>,</b> 000	
Emily	-	ive Intern			Elementary	-	(pro-rated)	
Nugent	Internship				School	6/30/2021		
9.30 <b>AMEND</b>	Appointment	Technology			District	2020-2021	\$2712	
William		Facilitator			Wide	School Year		
Gilmore								

SECONDED BY MR. GASPER

SECONDED BY MR. GASPER CARRIED 9-0

CARRIED 9-0

# 9.31 <u>ADD - AMEND - APPOINTMENT CERTIFIED INSTRUCTIONAL - MELISSA</u> MONTONE

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION HEREBY APPOINT MELISSA MONTONE WHO HOLDS AN INITIAL CERTIFICATE IN THE READING CERTIFICATION AREA, TO A 3-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF READING EFFECTIVE SEPTEMBER 1, 2020 AND TENTATIVELY ENDING ON AUGUST 31, 2023 ASSIGNED TO CASEY PARK ELEMENTARY, AT A SALARY OF \$74,534.

IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST TWO OF THE THREE PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

#### SECONDED BY MR. GASPER CARRIED 9-0

# 9.32 **ADD - AMEND -** APPOINTMENT CERTIFIED INSTRUCTIONAL - ASHLEY E. EVANS

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION HEREBY APPOINT ASHLEY E. EVANS WHO HOLDS A PROVISIONAL CERTIFICATE IN THE SOCIAL WORKER CERTIFICATION AREA, TO A 4-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF SOCIAL WORK EFFECTIVE SEPTEMBER 1, 2020 AND TENTATIVELY ENDING ON AUGUST 31, 2024 ASSIGNED TO GENESEE ELEMENTARY SCHOOL, AT A SALARY OF 1B+63M =\$58,705 + \$1530 + **\$3357**.

IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST THREE OF THE FOUR PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

#### SECONDED BY MR. GASPER CARRIED 9-0

#### 9.33 ADD - APPOINTMENT CERTIFIED INSTRUCTIONAL - CARLY A. LEWORTHY

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION HEREBY APPOINT CARLY A. LEWORTHY WHO HOLDS AN INITIAL CERTIFICATE IN THE STUDENTS WITH DISABILITIES 1-6 CERTIFICATION AREA, TO A 4-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF SPECIAL EDUCATION EFFECTIVE SEPTEMBER 1, 2020 AND TENTATIVELY ENDING ON AUGUST 31, 2024 ASSIGNED TO AUBURN HIGH SCHOOL, AT A SALARY OF 1B+33M = \$55,546 + \$1530.

IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST THREE OF THE FOUR PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

# SECONDED BY MR. GASPER CARRIED 9-0

#### 9.34 ADD - APPOINTMENT CERTIFIED INSTRUCTIONAL - CHELSEA M. BLOVAT

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION HEREBY APPOINT CHELSEA M. BLOVAT WHO HOLDS AN INITIAL CERTIFICATE IN THE STUDENTS WITH DISABILITIES 7-12 CERTIFICATION AREA, TO A 4-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF SPECIAL EDUCATION EFFECTIVE SEPTEMBER 1, 2020 AND TENTATIVELY ENDING ON AUGUST 31, 2024 ASSIGNED TO AUBURN HIGH SCHOOL, AT A SALARY OF 6B+48M = \$57,663 + \$1530.

IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST THREE OF THE FOUR PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN Regular Board of Education Meeting, Tuesday July 28, 2020 INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

#### SECONDED BY MR. GASPER CARRIED 9-0

# 9.35 ADD - APPOINTMENT CERTIFIED INSTRUCTIONAL - JENNIFER K. BRACKEN

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION HEREBY APPOINT JENNIFER K. BRACKEN WHO HOLDS A PROFESSIONAL CERTIFICATE IN THE STUDENTS WITH DISABILITIES 7-12 CERTIFICATION AREA, TO A 4-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF SPECIAL EDUCATION EFFECTIVE SEPTEMBER 1, 2020 AND TENTATIVELY ENDING ON AUGUST 31, 2024 ASSIGNED TO AUBURN HIGH SCHOOL, AT A SALARY OF 7B+39M = \$56,816 + \$1530.

IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST THREE OF THE FOUR PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

SECONDED BY MR. GASPER CARRIED 9-0

#### 9.36 ADD - APPOINTMENT CERTIFIED INSTRUCTIONAL - LAURA F. EVANS

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION HEREBY APPOINT LAURA EVANS WHO HOLDS AN INITIAL CERTIFICATE IN THE SCHOOL BUILDING LEADER CERTIFICATION AREA, TO A 4-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF SCHOOL BUILDING LEADER EFFECTIVE AUGUST 10, 2020 AND TENTATIVELY ENDING ON AUGUST 09, 2024 ASSIGNED TO OWASCO ELEMENTARY SCHOOL, AT A SALARY OF \$93,000.

IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST THREE OF THE FOUR PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

#### SECONDED BY MR. GASPER CARRIED 9-0

# 9.37 ADD - APPOINTMENT CERTIFIED INSTRUCTIONAL - MICHAELA A. CHURCH

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION HEREBY APPOINT MICHAELA A. CHURCH WHO HOLDS A PROFESSIONAL CERTIFICATE IN THE SPEECH AND LANGUAGE DISABILITIES CERTIFICATION AREA, TO A 3-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF SPEECH EFFECTIVE SEPTEMBER 1, 2020 AND TENTATIVELY ENDING ON AUGUST 31, 2023 ASSIGNED TO GENESEE ELEMENTARY SCHOOL, AT A SALARY OF 8B + 54M = \$58,529 + \$1530 + \$650.

IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST TWO OF THE THREE PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

SECONDED BY MR. GASPER CARRIED 9-0

12

Regular Board of Education Meeting, Tuesday July 28, 2020 9.38 ADD - APPOINTMENT CERTIFIED INSTRUCTIONAL - SARAH MOORE

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION HEREBY APPOINT SARAH MOORE WHO HOLDS A PROFESSIONAL CERTIFICATE IN THE SPEECH AND LANGUAGE DISABILITIES CERTIFICATION AREA, TO A 4-YEAR PROBATIONARY APPOINTMENT IN THE TENURE AREA OF SPEECH EFFECTIVE SEPTEMBER 1, 2020 AND TENTATIVELY ENDING ON AUGUST 31, 2024 ASSIGNED TO HERMAN AVENUE ELEMENTARY SCHOOL, AT A SALARY OF 3B + 60M = \$58,587 + \$1530 + \$650.

IN ORDER TO BE GRANTED TENURE THE EMPLOYEE MUST HAVE RECEIVED COMPOSITE OR OVERALL ANNUAL PROFESSIONAL PERFORMANCE REVIEW RATINGS PURSUANT TO EDUCATION LAW SECTIONS 3012-C AND/OR 3012-D OF EITHER EFFECTIVE OR HIGHLY EFFECTIVE IN AT LEAST THREE OF THE FOUR PRECEDING YEARS AND IF THE EMPLOYEE RECEIVES AN INEFFECTIVE COMPOSITE OR OVERALL RATING IN THE FINAL YEAR OF THE PROBATIONARY PERIOD HE OR SHE SHALL NOT BE ELIGIBLE FOR TENURE AT THAT TIME.

SECONDED BY MR. GASPER CARRIED 9-0

# 10.0 NON-INSTRUCTIONAL PERSONNEL RESOLUTIONS 10.1 - 10.7

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE FOLLOWING NON-INSTRUCTIONAL PERSONNEL APPOINTMENTS 10.1 - 10.7 AS PER CIVIL SERVICE LAW:

AND FURTHER BE IT RESOLVED THAT EACH EMPLOYEE IS HEREBY APPOINTED TO THE INDICATED TENURE AREA OR POSITION UPON THE RECEIPT OF FINAL CLEARANCE FOR EMPLOYMENT GRANTED BY THE STATE EDUCATION DEPARTMENT AND THE APPOINTMENT SHALL THEREUPON BE CHANGED TO A REGULAR APPOINTMENT, REFLECTING THE EFFECTIVE DATE OF SAID BOARD MEETING.

NAME	TYPE OF ACTION	TITLE	BUILDING ASSIGNMENT	EFFECTIVE DATE	COMPENSATION			
RESIGNATIONS								
10.1 Ashley Evans	Resignation	Teacher Aide	Casey Park Elementary School	6/30/2020				
10.2 Tracey Germano	Resignation	School Nurse	St. Joe's	8/01/2020				
10.3 Mackenzie Nichols	Termination	Teacher Aide	Seward Elementary School	7/20/2020				
10.4 Richard Roof	Resignation	Custodian	Auburn High School	8/29/2020				
		RETIRI	EMENT					
10.5 Barry Pillig	Retirement (w/11 years of service)	Custodian	Seward Elementary & Harriet Tubman Building	8/29/2020				
10.6 NON-INSTRUCTIONAL SUBSTITUTE APPOINTMENT								
Tracey Ger	Tracey Germano							

# Regular Board of Education Meeting, Tuesday July 28, 2020 SECONDED BY MR. GASPER CARRIED 9-0

#### 10.7 AGREEMENT WITH CONFIDENTIAL NON-AFFILIATED SUPPORT STAFF

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF THE CITY OF AUBURN, NEW YORK 13021, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY APPROVE THE AGREEMENT WITH THE CONFIDENTIAL NON-AFFILIATED SUPPORT STAFF FOR A TERM OF THREE YEARS BEGINNING JULY 1, 2020 THROUGH JUNE 30, 2023.

FURTHER RESOLVED, THAT THE SAID BOARD OF EDUCATION HEREBY ACCEPT, APPROVE, AND AGREE TO THE PROPOSED EMPLOYMENT AGREEMENTS BETWEEN THE SAID BOARD OF EDUCATION AND THE CONFIDENTIAL NON-AFFILIATED EMPLOYEES, AND HEREBY AUTHORIZES AND DIRECTS THE BOARD PRESIDENT/VICE PRESIDENT TO EXECUTE THE SAID PROPOSED EMPLOYMENT AGREEMENT ON BEHALF OF THE SAID BOARD OF EDUCATION.

SECONDED BY MR. GASPER CARRIED 9-0

# 11.0 APPROVAL OF CHILDREN'S SERVICES/CURRICULUM EXHIBIT #7

11.1 CONSIDERATION OF CLASSIFICATION AND SCHOOL PLACEMENT OF STUDENTS WITH DISABILITIES CERTIFIED BY THE COMMITTEES ON SPECIAL EDUCATION AND/OR PRE-SCHOOL SPECIAL EDUCATION HELD ON MARCH 9, APRIL 30, MAY 12,14,18,19,20,21,26,27,28,29,JUNE 1,2,3,4,5,8,9,10,11,12,13,14,15,16,17,22,23,24,29,30,JULY 1,7,9,13,16,2020

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, APPROVE THE FOLLOWING RESOLUTION:

WHEREAS THE DISTRICT COMMITTEE ON SPECIAL EDUCATION CERTIFIES THE ELIGIBILITY OF STUDENTS WITHIN THE DISTRICT AS DISABLED, IT IS REQUIRED BY STATE STATUTE, CHAPTER 853, ARTICLE 69, and SECTION

4402.1B (3) (A-g) AND REGULATION OF THE COMMISSIONER OF EDUCATION, SECTION 200.5 (A) (4) THAT THE COMMITTEE MAKE RECOMMENDATIONS TO THE BOARD OF EDUCATION ON CLASSIFICATION AND PLACEMENT; AND WHEREAS THE BOARD OF EDUCATION,

PURSUANT TO REGULATIONS OF THE COMMISSIONER, SECTION 200.5 (B)(3), SHALL NOTIFY THE PARENT(S)/GUARDIAN(S) OF ITS DECISION WITHIN THIRTY(30)DAYS, ARRANGEMENTS WILL BE MADE FOR THE SPECIAL EDUCATION RECOMMENDATION AS INDICATED IN EXHIBIT #7.

SECONDED BY MR. GASPER

CARRIED 9-0

# 12.0 **OTHER**

12.1 AMEND DESIGNATION OF DATE AND BUILDING SITE OF THE REGULAR BOARD OF EDUCATION MEETINGS - Ed. Law 2504 **EXHIBIT #8** 

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION AMEND THE FOLLOWING SCHEDULE OF REGULAR BOARD OF EDUCATION MEETINGS FOR THE 2020-2021 FISCAL YEAR, TO BE HELD AT THE FOLLOWING TIME, DATE AND BUILDING SITE, IN EXHIBIT #8.

SECONDED BY MR. GASPER

CARRIED 9-0

# 12.2 AMEND INSTRUCTIONAL SCHOOL CALENDAR FOR 2020-2021 SCHOOL YEAR EXHIBIT #9

MRS. RHODES MOVED THAT THE BOARD OF EDUCATION, ON THE RECOMMENDATION OF THE SUPERINTENDENT OF SCHOOLS, HEREBY AMEND THE INSTRUCTIONAL SCHOOL CALENDAR FOR THE 2020-2021 SCHOOL YEAR IN EXHIBIT #9.

SECONDED BY MR. GASPER CARRIED 9-0

ADJOURNMENT

THE MEETING ADJOURNED AT 9:22 P.M.

DATE

DISTRICT CLERK